TITLE TO REAL ESTATE BY A CORPORATION-Prepared by Haynsworth, Perry, Bryant, Marion & Johnstone, Attorneys at Law, Greenvi OCT 4 10 18 AM 1957 .

STATE OF SOUTH CAROLINA, County of GREENVILLE

OLLIE FOR ARCRITH

KNOW ALL MEN BY THESE PRESENTS That J. P. STEVENS & CO., INC.

a corporation chartered under the laws of the State of Delaware Greenville in the State of South Carolina , for and in consideration of the

sum of One Thousand Forty-five Hundred and No/100ths (\$1,045.00)--- -- ----dollars, to it in hand duly paid at and before the sealing and delivery of these presents by the grantec(s) hereinafter named, (the receipt whereof is hereby acknowledged), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HORACE L. MAULDIN:

All that piece, parcel or lot of land situate, lying and being on the Northeastern side of Cottingham Street near Monaghan Mills, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 54 as shown on a plat entitled "Monaghan Subdivision, Greenville, S.C." made by Piedmont Engineering Service, Greenville, S.C., August 9, 1954, and recorded in the R.M.C. Office for Greenville County in Plat Book GG, at pages 86 and 87, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Cottingham Street at the joint front corner of Lots Nos. 53 and 54 and running thence with the line of Lot No. 53 N. 41-56 E. 154.1 feet to an iron pin in the line of Lot No. 55; thence with the line of Lot No. 55 N. 79-06 W. 185.1 feet to an iron pin on the Northeastern side of Cottingham Street; thence with the curve of Cottingham Street, the chord of which is S. 19-00 E. 118.9 feet to an iron pin on the Northeastern side of Cottingham Street; thence continuing with the Northeastern side of Cottingham Street S. 48-04 E. 56 feet to the point of beginning.

This conveyance is made subject to restrictive covenants applicable to Monaghan Subdivision recorded in the R.M.C. Office for Greenville County in Deed Book 509 at page 443, and to an easement for utilities service dated October 11, 1954, given by J.P. Stevens & Co., Inc. to Duke Power Company and recorded in the R.M.C. Office for Greenville County in Deed Book 510 at page 317.









Together with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging or in anywise incident or appertaining.

To have and to hold all and singular the premises before enebtioned unto the granteces) hereinabove named, his sXXXXXXX heirs and assigns forever.

And the said grenting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the granteest hereinabove named, and him him him him him him him. MXXXXX, heirs and assigns, against itself and its successors, and against every person whereas ever lewfully claiming or to claim the same or any part thereof. In witness whereof the said granting corporation has cars, 1 to corporate seal to be hereunto affixed and these presents to be subscribed by its duly anthorized officers,

on this the Eighteenth day of fifty-seven September in the year of our Lord one thousand, nine hundred and and in the on-hundred and eighturesecond year of the September year of the Sovereignty and Independence of the United States of America. 5,0

Signed, sealed and delivered in the presence of:

J. P. STEVENS & CO., INC.

(1.5.)

Vice President

Asst. Secretary

STATE OF SOUTH CAROLINA, GREENVILLE County of

PERSONALLY appeared before me-

Alice Neighbors

and made oath that She

as Vice President Ernest Folger, Jr. H. R. Turner and

of J.P. Stevens & Co., Inc. Asst. Secretary Delaware corporation chartered under the laws of the State of

sign, scal with its corporate

seal and as the act and deed of said corporation deliver the within written deed, and that she, with

Frances Brownlee , witnessed the execution thereof.

	hefore me this Septen Public for Sou	nber	A. D., 1	day 9 57 • (L. S.)	
Notary	. Luplic for 20n	ith Carolina.			
C.	Recorded	October	4th,	1957	2

Recorded October 4th, 1957 at 10:18 A.i. # 23514