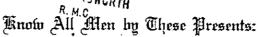
TITLE OF REAL ESTATE -Form 1371/2-W. A. Seybt & Co., Office & Poly 195, Greenville, S. C.

## STATE OF SOUTH CAROLINA

COUNTY OF \_ CHEENVILLE

OLLIE FA JAGRTH



That ----- in the State aforesaid, in consideration of the sum of Twenty Three Hundred Minety Three and 66/100 (\$2,393.66) DOLLARS, and the assumption by the grantee of that certain nortgage hereinafter more fully described -to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

## - WALTER H. REECE, HIS MEIRS & ASSIGNS FOREVER -

All that piece, parcel or lot of land in Gantt Tommship, Greenville County, State of South Carolina, lying and being on the Northeast side of South Estate Drive and being known and designated as Lot No. 62 of Crestwood, Inc. as shorm on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book S, page 189, and having according to said plat the following metes and bounds, to wit:

BEGINNI'G at an iron pin on the Northeast side of Sout Estate Drive at the joint front corner of Lots Nos. 62 and 63 and running thence with the line of Lot No. 63, N. 58-45 E., 150 feet to an iron pin; thence along the line of property now or formerly belonging to Martha S. Scott, N. 47-45 W., 15 feet to an iron pin; thence still with Scott property, N. 32-15 W., 25 feet to an iron pin, joint rear corner of Lots Nos. 61 and 62; thence with the line of Lot No. 61, S. 76-30 M., 135.6 feet to an iron pin on the Mortheast side of South Estate Drive; thence along South Estate Drive, S. 14-10 E., 40 feet to an iron oin; thence still with South Estate Drive, S. 24-30 E., 40 feet to the beginning corner.

As a part of the consideration the grantee assumes and agrees to pay the balance on those two certain mortrages from Jack Obren Campbell (assumed by C. Otto White, Jr.) to Life Insurance Company of Georgia, recorded in the R. N. C. Office for Creenville County in Mortgage Book 474, Pare 391, and Mortrage Book 474, Pare 423.

Grantee to pay 1957 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this 18th and seal in the year Fifty S von. Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Barbara Melson COUNTY OF CRFE he saw the within named grantor(s) C. Itto W.ite, Jr. and made oath that sign, seal and as his act and deed deliver the within written deed, and that he, with Sidney L. Jar witnessed the execution thereof. Sworn to before me this. \_ A. D., 19.57. (Seal) for South Carolina State of South Carolina RENUNCIATION OF DOWER Sidney L. Jay Notary Public, do hereby certify COUNTY OF \_\_\_ CREENVILLE unto all whom it may concern, that Mrs. Harriet H. Mite wife of the within named

wife of the within named

C. Otto II ite, Indicate the did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, forever relinquish unto

Walter H. Reese, his

Heirs and Assigns, all her interest Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th	
day of September A. D., 19.57.	
(Seal)	3000
	' .
Cancelled documentary stamps attached: S. C. \$;	U. S. \$
Recorded this 19th day of September	
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