•					•
5M-5-56 TITLE OF REAL ES	STATE—Form 13714—V	W. A. Seybt & Co., O	IfficerŠupplies, Gre	enville, S. C.	BOOK 584 FACE 307
	SOUTH CA			• 4 • •	
COUNTY OF	Greenville			20	138
	,	V	-	ll Men by T	hese Presents:
That I, W in consideration of	. B. McCarson the sum of One	OLLIE dollar and e	FARNOWORTH R.M.C. mchange of	land.	in the State aforesaid, DOLLARS,
acknowledged), have the said Ellio	n hand paid at and be ve granted, bargained ott P. Clevelar Villiam Henry (i, soid and released	l and by these pr	., James Nor	he receipts whereof is hereby bargain, sell and release unto wood Cleveland 11,
9+0+0	at tract or par and County afor eart of the Ed. Lows:	ramesid knos	m aa baing	on or near	ROCKY Spur,
c c t	Seginning at a prossing branch computed line, the baginning	n, a total of S74-30W451 corner, being	'600' to an to an I.P.	: thence.No	-43E600' to nd containing
	2.95 acres, mo			~ -/a*	er B millarens
YPCYCACY YEAR	agreed that the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	of-wow thru b	Ed. P. Hunt'	B property	to the above
The abo	ove tract is to	he same conve 538Page 41	yed to Gran	tor by Ed.	P. Hunt and
The fir tract o	est named Gran of land and th	tee is to rec e following	ceive one-ha three Grante	alf interest ses shall re	in the above ceive one-sixth
TOCETHER I	ith all and Singular	the Rights Memb	ers. Hereditamen	ts and Appurtena	ances to the said premises be-
longing or in any	wice incident or apr	ertaining.			the grantee(s) hereinabove
And the grant rant and forever of Heirs and Assigns	neir Heirs and or(s) do(es) hereby bidefend all and singulagainst the grantor	Assigns forever. nd the grantor(s) a lar the said premis (s) and the granto	and the grantor's(ses unto the gran r's(s') Heirs and	s') Heirs, Executo tee(s) hereinabov against every p	rs and Administrators to war- e named, and the grantee's(s') person whomsqever lawfully
Witness the g	grantor's(s') hand Thousand Nine Hund	and seal this dred and fift;	y-seven	day of	in the year (Seal)
Circuit Cooled one	d Delivered in the P	rozonao of	\ lul	5 MELL	
_					(Seal)
4	ice Cole	,			(Seal)
	X. C. S	600)		(Seal)
State of Sout	th Carolina	l B	appeared before		,
COUNTY OF G	reenville	Personally	appeared before	me (S &	90) em
and made path th	at She saw the with	J. C. Hi	`sign, seal and		t and deed deliver the within nessed the execution thereof.
Sworn to be	Notary Public for	, A. D., 1927 C (Seal) r South Carolina	mo	Bernice	Cole
State of Sour	th Carolina	,	ATION OF DOV		
COUNTY OF) I,	J. C. Hil	. ⊥ No	tary Public, do hereby certify
unto all whom it	may concern, that	Mrs. Eva T. M	ccarson		

wife of the within named W. B. McCarson
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever refinatish unto the above named Grantees, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN Hand and seal this 8 (a), A. D., 1957	estate, and any out her right and claim of bother or, and to an	. data bankaran and browning at the same and
Motary Public for South Carolina	GIVEN place my hand and seal this A. D., 1957	Eva J. McCarson

Cancerred documentary stamps attached: S. C. \$_____; U. S. \$_____ 4:21 P.W.

Recorded this 18th day of September 1957, at M., No. 22280