

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) RELEASE OF MORTGAGE LIEN

For consideration received, I, W. C. Henson, do hereby release the within described property from the lien of a certain mortgage given to me by Elizabeth R. Bruce and Samuel Gibson Bruce Jr., and recorded in mortgage book 656 page 66, Greenville County R. M. C. Office.

Given over my hand and seal this 27th day of AUGUST, 1957

In Wit:

- 1. Ansel M. Hawkins \_\_\_\_\_ (SEAL)
- 2. Dan G. McKinney \_\_\_\_\_

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

Personally appeared before me ANSEL M. HAWKINS and made oath that he say the within named W. C. Henson, sign, seal and deliver the within written release and that he with Dan G. McKinney, witnessed the execution thereof.

Sworn to before me this 27th day of AUGUST, 1957

Ansel M. Hawkins \_\_\_\_\_  
Dan G. McKinney (SEAL)  
Notary Public for S. C.

All the property conveyed to Sam G. Bruce by Lee W. West by deeds recorded in deed books, 438 page 427, 449 page 420, 460 page 383 and 506 page 252, Greenville County R. M. C. Office, was sub-divided into lots as shown by said plat, and the within property is a part of the same.

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, deed recorded in office Register of Mesne Conveyance for \_\_\_\_\_ County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said \_\_\_\_\_  
W. Dennis Smith, his \_\_\_\_\_  
\_\_\_\_\_ Heirs and Assigns forever.