TIBLENTO 583 PAGE 2940, EARLE & BOZEMAN, ATTORNEYS AT GREENVILLE CO.

STATE OF SOUTH CAROLINA

That I, Levis L. Gilstrap, of Greenville County,

GREENVILLE COUNTY

OLLIE FAR' SHO







in consideration of the sum of Seventeen Thousand, Nine Hundred and No/100 (\$17,900.00) OLLARS,

Know All Men by These Presents:

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Leonard R. Crumpton and Lois Crumpton, their heirs and assigns forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, known as Lot No. 8 Glenmore Drive as shown on a plat of Glynhaven Court, recorded in the R. M. C. Office for Greenville County in Plat Book II, at page 157, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Glenmore Drive at the joint front corner of Lots Nos. 8 and 9, and running thence with said Drive, N. 65-36 W. 86.8 feet (subject to the turnaround as shown on said plat) to an iron pin; thence with the same course 6.3 feet to a concrete marker on the line of Epps Property; thence with the line of Epps Property, N. 25-34 E. 176.7 feet to a concrete marker on the bank of Langston Creek, which marker is set 8 feet from the center of said Creek, and using said center of said Langston Creek as the line, the transverse of which is S. 85-52 E. 92 feet to an iron pin on the northern back of said Langston Creek at the rear corner of Lots Nos. 8 and 9; thence continuing with the line of said lots, S. 23-15 E. 208.6 feet to the beginning corner; being a portion of the same conveyed to me by Frank A. Richerson and Lillie M. Richerson by deed dated July 23, 1956, and recorded in the R M. C. Office for Greenville County in Deed Vol. 558, at page 23.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantor(s) and the grantor's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or or claim the same or any part thereof ing or to claim the same or any part thereof.

Witness the grantor's (s') hand and seal this of our Lord One Thousand Nine Hundred and fifty-seven. Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina, Vivian W. Bolding Personally appeared before me GREENVILLE COUNTY and made oath that s he saw the within named grantor(s) Levis L. Gilştrap sign, seal and as act and deed deliver the within she, with H. Ray Davis witnessed the execution thereof. written deed, and that

Sworn to before me this... A. D. 19.57

Notary Public for South Carolina

RENUNCIATION OF DOWER

State of South Carolina, GREENVILLE COUNTY

H. Ray Davis

Notary Public, do hereby certify

Alice W. Gilstrap, unto all whom it may concern, that Mrs. wife of the within named Levis L. Gilstrap, wife of the within named Levis L. Gilstrap, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leonard R. Crumpton and Lois Crumpton, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this 30th (Seal) Notary Public for South Carolina Cancelled documentary stamps attached; S. C. \$ ____; U. S. \$ ____ Recorded this 31st _____day of August ____19.57_, at / M., No.