STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

Antow All'Men by These Presents:

That L. M. BROWN

in the State aforesaid,

in consideration of the sum of FOUR THOUSAND, NINE HUNDRED NINETY-FOUR AND 50/100 (\$4,994.50) DOLLARS, (and assumption of mortgage described below)

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK MARION MOON, his heirs and assigns:

All those pieces, parcels or lots of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 35 and 36, Block D, Buona Vista, as per plat thereof recorded in the R.J.C. Office for Greenville County, South Carolina, in Plat Book """, pago 29, and having, according to said plat, the followin- metos and bounds, to-wit:

BEGINNING at an iron pin on the Easterly side of Romo Screden Street, joint front corner Lots 34 and 35, and running thence N. 80-17 E. 150 feet to ar iron pin, joint rear corner Lots 34 and 35; thence S. 9-43 E. 70 fest to an iron pin, joint roar corner Lots 36 and 37; thence S. 80-17 7. 150 feet to an iron bin on Ross Garden "trest, joint front corner Lots 36 and 37; thence along Rose Garden Street M. 9-43 3. 70 foot to an iron pin, the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to the First Federal Savings & Loan Association, on which there is a balance due of \$5505.50; said mortgage is recorded in Mortgages Volume 703, page 479.

This is the same property conveyed to the grantor by deed recorded in Deeds Volume 570, page 147.

The grantee herein is to pay the 1957 taxes on the above-described property.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Soven.

Witness the grantor's(s') hand

Edward Bytan Famor

and seal

Signed, Sealed and Delivered in the Presence of

(Seal) (Seal) (Seal)

State of South Carolina,

written deed, and that she, with

Personally appeared before me Anno II. White

Greenville County

and made oath that she saw the within named grantor(s) L. ". From

sign, seal and as hin

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this .28th August _ , A. D. 19 - 7• day of . A Ryan Hanna (Seal)
Notary Public for South Carolina - m. White

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Chard Ryan wer

Notary Public, do hereby certify

Florence W. dream unto all whom it may concern, that Mrs.

wife of the within named L. M. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Juck Parion Moon, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th August, A. D. 19 57. day of August Notary Public for South Carolina

Florence E. Beowen

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 29th day of August 19.57 at 12:04 P. M., No. 20578

PIL. 5 8-356.36