

AUG 28 3 22 PM 1957



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R. M. C.

Know All Men by These Presents:

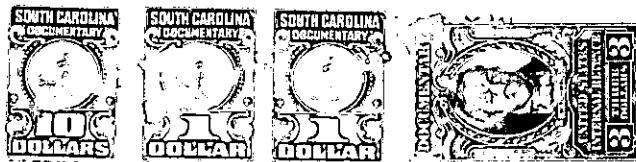
That We, Joseph C. Clapp, Jr. and Brownie W. Clapp in the State aforesaid, in consideration of the sum of Five Thousand Six Hundred Ninety-six & 44/100 DOLLARS, and subject to mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said LESLIE RASBERRY, his heirs and assigns,

All that lot of land in the city of Greenville, county of Greenville, state of South Carolina, being a part of Lot No. 33, Section C, on plat of Stone Land Company, recorded in plat book A page 341 of the RMC Office for Greenville County, and having according to said plat and a recent survey made August 1957, by R. W. Dalton, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the south side of Croft Street, the joint front corner of Lots Nos. 33 and 35; thence with the joint line of said lots S. 1-41 W. 200 feet to an iron pin on the northern side of a 16 ft. alley; thence with the northern side of said Alley, N. 83-13 W. 54.375 feet to an iron pin; thence with a new line through lot No. 33, N. 1-41 E. 200 feet to a point (drill hole) on the south side of Croft Street; thence with the south side of said Croft Street S. 83-13 E. 54.375 feet to the beginning corner.

This is the same property conveyed to grantors by deed recorded November 7, 1956 in volume 564 page 534 of the RMC Office for Greenville County.

This conveyance is made subject to mortgage held by First Federal Savings and Loan Association recorded November 9, 1956 in volume 696 page 434, on which there is a balance due of \$7,303.44.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28 day of August in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

W. W. Wilkins
Genobia Cox

Joseph C. Clapp, Jr. (Seal)
Brownie W. Clapp (Seal)

State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that she saw the within named grantor(s) Joseph C. Clapp, Jr. and Brownie W. Clapp sign, seal and as their act and deed deliver the within written deed, and that she, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 28 day of August, A. D. 19 57
W. W. Wilkins (Seal)
Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Brownie W. Clapp wife of the within named Joseph C. Clapp, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leslie Rasberry, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28 day of August, A. D. 19 57
W. W. Wilkins (Seal)
Notary Public for South Carolina

Brownie W. Clapp

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 28th day of August 19 57 at 3:22 P. M., No. 20476