

Lease Agreement

State of

*A. H. Clarke*

*Z. J. Thomas*

*J. C. Brooks*

19<sup>th</sup> August 1957

*A. H. Clarke*

*Hugh R. Dawson*

COUNTY OF GREENVILLE

Personally appeared before me *James M. Conway* and made oath that *James M. Conway* sign, seal and as his true and lawful signature on the within instrument and that he with *A. H. Clarke* thereon.

Witness my hand and seal this 19<sup>th</sup> day of August 1957. *James M. Conway*

Recorded August 27th, 1957 at 10:24 A.M. #20338

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*2511 ref*

*AUG 27 1957*

*20338*

FILED FOR RECORD  
By R. L. C.  
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AUGUST 27th, 1957  
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