by Dalton & Neves, Engineers, November 1939, and recorded
in the R. M. C. Office for Greenville County in Plat Book
K, at page 25, and having the following metes and bounds,
to-wit:

BEGINNING at a point on the southwestern intersection
of Third Avenue and an unnamed 22 foot street, which point
is 22 feet, S. 6-07 W. from the southeastern corner of Lot
No. 16 of Section No. 2 according to said plat and running
thence along the western side of a projection of Third Ave-
nue, S. 6-07 W. 50 feet to a stake; thence N. 80-35 W. 100
feet to a stake; thence N. 6-07 E. 50 feet to a stake on
the southern side of said unnamed 22 foot street; thence
along the southern side of said unnamed street, S. 80-35 E.
100 feet to the beginning corner.

This is the identical property conveyed to the Grantor
herein by Judson Mills by the aforementioned unrecorded deed
dated March 19, 1947.

Together with all and singular the Rights, Members, Heredita-

ments and Appurtenances to the said premises belonging or in anywise

incident or appertaining.

To have and to hold all and singular the premises before men-

tioned unto the grantee hereinabove named, its Successors and

Assigns forever.

And the said granting corporation does hereby bind itself and

its successors to warrant and forever defend all and singular the

said premises unto the grantee hereinabove named, and its suc-

cessors and assigns, against itself and its successors.

In witness whereof the said granting corporation has caused

its corporate seal to be hereunto affixed and these presents to be

subscribed by its duly authorized officers, L. Clay Elrod, as pres-

ident, and L. L. Stanley, as Scout Executive, on this the

day of August in the year of our Lord one thousand, nine hundred and

fifty-seven and in the one hundred and eighty-first year of the

Sovereignty and Independence of the United States of America.

Signed, sealed and delivered)

in the presence of:)   BLUE RIDGE COUNCIL, BOY SCOUTS OF
                                  AMERICA   (L.S.)
_____)
                                  By_____
_____)   President

)   and_____
                                       Scout Executive
)

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