

FILED
JUL 25 1957 A.M.



R. M. C.

Know All Men by These Presents:

That I, **WALTER W. GOLDSMITH** in the State aforesaid,
in consideration of the sum of **(\$895.00)** -----DOLLARS,

----- **Eight Hundred Ninety-Five and 0/100** -----
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. W. FORE

All that piece, parcel or lot of land just outside city limits of Greenville near White Horse Road on Easley Highway # 29 in subdivision known as Rolando Hills, according to plat made July 1950 by Piedmont Engineering Company, recorded in R. M. C. Office for Greenville County, in Plat Book "AA", at page 71, said lots being number 9 and number 10, of Block B and being more particularly described as follows:

BEGINNING at an iron pin on the East Side of Morrell Drive, at the joint front corners of lots 8 and 9; thence S. 70-54 E. 135.9 feet to an iron pin; thence N. 2 -- 56 E. 72.65 feet to an iron pin; thence continuing along same direction 67.1 feet to another iron pin; thence N. 25-02 W. 100 feet to an iron pin on Morrell Drive, which is the joint front corners of lots 10 and 11; thence S. 40-16 W. along said Morrell Drive 50 feet to an iron pin; thence S. 28-50 W. 50 feet along said Morrell Drive to an iron pin; thence S. 20-49 W. 40 feet to an iron pin; thence S. 19-06 W. 70 feet to an iron pin, the point of beginning.

Restrictions:

Said lands shall not be sold, rented or otherwise disposed to any person of African descent. No residence shall be erected at a cost less than \$3000.00, nor nearer than 25 feet to the front line; nor shall any residence be erected on any lot unless said lot have 50 feet frontage or more. No outside toilets are permitted and sewage must be disposed of by approved septic tank. This deed is made subject to any rights of way which may have previously been given. Grantee here in to pay taxes for the year 1957.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **22nd** day of **July** in the year of our Lord One Thousand Nine Hundred and **Fifty-Seven**.

Signed, Sealed and Delivered in the Presence of

Francis Mumm
B. H. Trammell

Walter W. Goldsmith (Seal)
----- (Seal)
----- (Seal)
----- (Seal)

State of South Carolina,
Greenville County

Personally appeared before me *Francis Mumm*

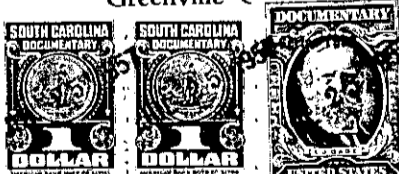
and made oath that *She* saw the within named grantor(s) **Walter W. Goldsmith** sign, seal and as *his* act and deed deliver the within written deed, and that *she*, with *B. H. Trammell* witnessed the execution thereof.

Sworn to before me this **22nd** day of **July**, A. D. 19 **57**.
B. H. Trammell (Seal)
Notary Public for South Carolina

Francis Mumm

State of South Carolina,
Greenville C

RENUNCIATION OF DOWER - Grantor Unmarried,
Notary Public, do hereby certify



I, being privately and separately examined by me, did declare that she does freely, vol-
untarily and without dread or fear of any person or persons whomsoever, renounce, release, and forever re-
Heirs and Assigns, all her interest and estate,
ower of, in or to all and singular the premises within mentioned and released.

GIVEN under my this _____ day of _____, A. D. 19_____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this **25th** day of **July**, 19 **57**, at **9:00 A.** M., No. **17517**

237-7-39440