GREENVILLE COUNTY

JUL 12 11 13 AM 1957 Know All Men by These Presents:

BOOK 580 PAGE 221

WE, F. B. NASHLAnd LULAUBH NASH

in consideration of the sum of

Six Hundred and No/100-----(\$600.00) -- DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THE CITY OF GREENVILLE, S. C., its successors and assigns, forever:

ALL that piece, parcel or tract of land with all improvements thereon, situate, lying and being in Saluda Township, Greenville County, State of South Carolina, containing 6.53 acres, more or less, and having according to a plat of the property of F. B. Nash, surveyed by E. H. Gibbs, dated April 3, 1957; the following metes and bounds:

BEGINNING at a stake in the State line, and running thence due East, 1128 feet to a stake; thence N. 63 E., 485 feet to a dogwood in the State line; running thence a stake; thence N. 03 E., 405 feet to a dogwood in the State line; running thence along and with the State line for eighteen (18) courses and distances, as follows: N. 29 W., 75.50 feet; N. 75 W., 101.75 feet; N. $61\frac{1}{2}$ W., 107.75 feet; N. $71\frac{1}{2}$ W., 89.00 feet; N. 64 W., 84.00 feet; S. $51\frac{1}{2}$ W., 83.50 feet; S. $59\frac{1}{2}$ W., 171.00 feet; S. $33\frac{1}{2}$ W., 135.00 feet; S. 53 W., 89.00 feet; S. 72 W., 172.50 feet; S. $81\frac{1}{2}$ W., 148.50 feet; N. $58\frac{1}{2}$ W., 118.25 feet; N. $61\frac{1}{2}$ W., 113.75 feet; N. 56 W., 78.50 feet; N. $76\frac{1}{2}$ W., 103.00 feet; S. $65\frac{1}{2}$ W., 123.00 feet; S. $51\frac{1}{2}$ W., 112.00 feet; and S. $12\frac{1}{2}$ 86.00 feet to the beginning corner.

THIS is a portion of the property conveyed to F. B. Nash by deed of B. L. Pace and Cora Pace, dated April 9, 1939, recorded in the Registry of Deeds for Polk County, N. C., in Deed Book 73, page 33, and tract conveyed by deed of George Metcalf, dated February 22, 1936, recorded in Deed Book 66, at page 95. ALSO all interest which the Grantors have in and to any lands lying within the boundaries of any road or street, adjacent to, bounding or running through the above described property.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, EKEES and Assigns forever. its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hands and sea of our Lord One Thousand Nine Hundred and Fifty-seven

and seal S

State of South Carolina,

Vance B. Drawdy Personally appeared before me

Greenville County and made oath that he saw the within named grantor(s) F. B. Nash and Lula B. Nash their act and deed sign, seal and as

Frances B. he, with deliver the within written deed, and that Swort Ho before me this. July , A. D. 19₋ Desieder !

Natary Public for South Carolina State of South Carolina,)

RENUNCIATION OF DOWER

Vance B. Drawdy, a

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs.

Lula B. Nash

F. B. Nash wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto The City of Greenville, S. C., its successors

Meirs and Assigns, all her interest and estate,

	and also all her right and claim of Dowe	er of, in or to all and s	ingular the premises	within mentioned a	and released.
	MICIVEN under my hand and scal this	12th		4	
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,)		()			
31	Cancelled decumentary stamps attached; S. C. \$; U. S. \$	~ ~	77.7% A	#16447