

TITLE OF REAL ESTATE—Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

JUN 28 2 32 PM 1957

Know All Men by These Presents:

OLLIE F. WORTH  
R. M. C.

That I. Arrah Anderson Cox in the State aforesaid,  
in consideration of the sum of One Dollar and Love & Affection

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Nellie K. Hinman Madgin and Eugene A. Madgin their Heirs and Assigns forever:

All that piece, parcel or tract of land lying, being and situate in the County and State aforesaid, Fairview Township, just outside the corporate limits of the Town of Fountain Inn, containing 4.76 acres, more or less, according to a plat prepared by C. O. Riddle, Surveyor, June 20, 1957, entitled "Property of Nellie K. & Eugene A. Madgin", and having according to said plat the following courses and distances, to-wit: Beginning at an iron pin in the Eastern edge of Quillen Avenue, joint corner with other lands of the Grantees, said pin near the Southern edge of a driveway that leads from Quillen Avenue along the Northern boundary of the property being conveyed to the home of the Grantor, and running thence along the joint line of property of the Grantees S. 50-18 E. 681.1 feet to an iron pin on line of W. Shell Thackston; thence N. 48-30 E. 257.7 feet to an iron pin, near a small branch; thence N. 71-00 E. 120.1 feet to an iron pin in branch, joint corner with other lands of the Grantor; thence with joint line of other lands of the Grantor N. 22-59 W. 425 feet to a point in said driveway, crossing and iron pin 25 feet S. 22-59 E. from said point; thence along said driveway S. 80-20 W. 597.4 feet to an iron pin, the point of beginning.

This being a portion of the same land conveyed to the Grantor herein by deed of James L. Hinman, dated July 20, 1953, of record in the Office of the R. M. C. for Greenville County, S. C., in Deed Book 484, Page 182.

The Plat herein referred to is to be recorded herewith.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 26th day of June in the year of our Lord One Thousand Nine Hundred and fifty-seven

Signed, Sealed and Delivered in the Presence of  
V. M. (Buck) Babb  
V. M. Babb, Jr.  
Arrah Anderson Cox (Seal)  
(Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina } Personally appeared before me V. M. (Buck) Babb  
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Arrah Anderson Cox  
written deed, and that he, with V. M. Babb, Jr., sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 26th day of June, A. D., 19 57  
V. M. Babb, Jr. (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_ } I, Grantor is a woman. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_  
(Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 28th day of June 19 57, at 2:32 P.M., No. 15442

355-1-6.1  
(OUT OF 355-1-6)