

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & BLAIR, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. MITCHELL R.M.C.

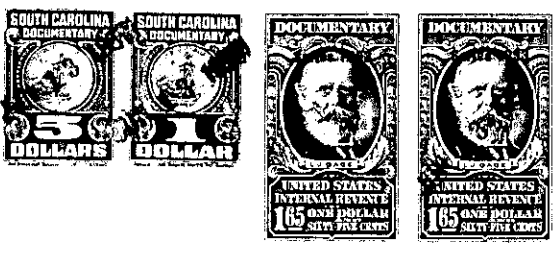
Know All Men by these Presents:

That I, William M. Edwards, as Committee for James M. Edwards, in the State aforesaid, in consideration of the sum of Three Thousand and No/100 - - - (\$3,000.00) - - - DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Wade Hampton Water and Sewer District, a Political Subdivision, its Successors and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the North-western side of Super Highway #29, being shown as Lot No. 5 on Plat of property of James M. Edwards made by Dalton & Neves, Engineers, February 1952, and having, according to said Plat, the following mtes and bounds, to-wit:

BEGINNING at an iron pin at the corner of the Dixie Home Stores property, and running thence with the line of said property, N. 31-32 W. 259.5 feet to an iron pin in line of other property of James M. Edwards; thence S. 43 W. 144.6 feet to an iron pin, corner of Lot No. 4; thence with the line of Lot No. 4, S. 47 E. 250 feet to an iron pin on right-of-way of Super Highway #29; thence with the Northwestern side of said right-of-way, N. 43 E. 75 feet to the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of June in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of [Signatures] as Committee for James M. Edwards (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me O. Ora F. Mitchell and made oath that she saw the within named grantor(s) William M. Edwards, as Committee for James M. Edwards, sign, seal and as his act and deed deliver the within written deed, and that she, with J. L. Love witnessed the execution thereof. Sworn to before me this 10th day of June, A. D., 19 57. (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whatsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of , A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 13th day of June 19 57, at 12:19 P. M., No. 14150

P15A 1-2.2 (10.1.1.1.2.4)