STATE OF SOUTH CAROLINA JUN 11 8 45 AM 1957

COUNTY OF GREENVILLE

OLLIE Know All Men by These Presents:

That H. H. HERNDON AND RUTH M. HERNDON in consideration of the sum of Three Thousand (\$3000.00) - -in the State aforesaid, _ DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Evan D. Ginn and Christine H. Ginn, their heirs and assigns forever:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 101, Section II, Lake Forest, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book EE, page 71, and having, according to said plat, the following metes and hounds to wit: and bounds, to-wit:

BEGINNING at an iron pin on the Southwesterly side of Berryhill Road, joint front corner Lots 100 and 101, and running thence S. 43-05 W. 289.7 feet to a point in Brushy Creek, joint rear corner Lots 100 and 101; thence with Brushy Creek as the line, the traverse line being N. 35-34 W. 149.4 feet to a point, joint rear corner Lots 101 and 102; thence N. 51-44 E. 230 feet to an iron pin on the Southwesterly side of Perryhill Road, joint front corner Lots 101 and 102; thence along Berryhill Road, S. 39-48 E. 115 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to certain recorded and existing building restrictions, easements and rights of way.

Grantees are to pay 1957 taxes.





TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof

claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and and seal this 11th Fifty Seven Signed, Sealed and Delivered in the Presence of .(Seal)

..(Seal)

State of South Carolina Personally appeared before me Margaret M. Garren COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) H. H. Herndon and Ruth M. Herndon sign, seal and as their act and deed deliver the within written deed, and that she, with Fred N. McDonald their witnessed the execution thereof.

| Sworn to before me this 11th | ı |
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| day of June , A. D., 19.57. (Seal) Notary Public for South Carolina | Ş |
| True f. Ill 4 mild (Seal) | ĺ |
| Notary Public for South Carolina | ١ |
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Margaret m Dans

| State of South Carolina | ţ | RE | NUNCI | ATI | ON OF DOWE |
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| COUNTY OF GREENVILLE | ſ | I, | Fred | N. | McDonald |

I, Fred N. McDonald

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M_{\bullet} Herndon wife of the within named H_{\bullet} H_{\bullet} Herndon

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Evan D. Ginn and Christine H. Ginn, Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this | |
|---|--------------------|
| day of June, A. D. Notary Public for South | ., 19.57. |
| Notary Public for South | (Seal) Carolina |

Suth in Thundow

| Cancelled | documentary stamps | attached: S. | C. \$; | U. S. \$ | D • 4 = 4 | M |
|-----------|------------------------------|--------------|--------|------------------|-----------|-----------|
| Recorded | documentary stamps this 11th | day of | June | ₁₉ 57 | atM No. | M. #1391] |
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