- GREENVILLE CO. S. C.

5M---5-56

TITLE OF REAL ESTATE—Form 1371/2-W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA JUN 6 10 09 AM 1957

COUNTY OF GREENVILLE

OLLIE Know All Men by These Presents:

That WE, WM. R. TIMMONS, JR., and W. T. PATRICK in the State aforesaid, in consideration of the sum of THREE THOUSAND FIVE HUNDRED AND NO/100,-(\$3,500.00)_DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. FURMAN BERRY, His Heirs and Assigns:

ALL that piece, parcel or lot of land situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lot No. 55, according to plat of Section 1 of Lake Forest, which plat is recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book GG, page 17, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southerly side of Tranquil Avenue, joint front corner Lots 55 and 56 and running thence S. 27-41 E. 167.5 feet to an iron pin; thence N.63-28E. 105.6 feet to an iron pin, joint rear corner Lots 54 and 55; thence N. 24-24 W. 162.8 feet to an iron pin on the Southerly side of Tranquil Avenue, joint front corner Lots 54 and 55; thence along the Southerly side of Tranquil Avenue S. 65-50 W. 115 feet to an iron pin, the point of beginning.

The above described property is conveyed subject to recorded and existing building restrictions, easements and rights of way.

GRANTEE to pay 1957 taxes.











TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and His Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal in the year Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and day of June

Signed, Sealed and Delivered in the Presence of

Fifty-Seven. (Seal) (Seal)

Catherine Francis

Dr. / Julian		
State of South Carolina	} _	

Personally appeared before me Catherine Francis

COUNTY OF GREENVILLE and made oath that She saw the within named grantor(s) Wm. R. Timmons, Jr., and W. T. Patrick sign, seal and as Their act and deed deliver the within D. E. Mullikin witnessed the execution thereof. written deed, and that she, with

Sworn	to before me	this 3rd	
lav of	June	, A. D., 19.57	
122	77/	weiking (Seal)	İ
	Moto	ry Public for South Carolina	

Gatherine Francis

State	of	South	Carolina	

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

D. E. Mullikin I,

Notary Public, do hereby certify

(Seal)

unto all whom it may concern, that Mrs. Corinne J. Timmons and Ruth M. Patrick, wifesof the within named Wm. R. Timmons, Jr., and W. T. Patrick did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,

voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

J. Furman Berry,

His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd	1
Alay of June , A. D., 19.57. Notary Public for South Carolina	-
Notary Public for South Carolina	,

10:09 A.M. Cancelled documentary stamps attached: S. C. \$; U. S. \$.. 19.57 , at / M. No. Recorded this 6th day of June