

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by these Presents:

That I, Ralph Edwards in the State aforesaid, in consideration of the sum of Ten Dollars and assumption of Mortgage DOLLARS

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grady Greer, his heirs and assigns forever:

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot # 3, on plat of property of Acorn Court, recorded in the R.M.C. Office for Greenville County, in Plat Book II at Page 173, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Western side of Acorn Court, at the joint front corner of lots # 2 and 3, and running thence with the line of lot # 2, S. 79-44 W. 150 feet to an iron pin in line of property now or formerly of C. F. Holmes; thence with Holmes line, N. 10-16 W. 100 feet to an iron pin, joint rear corner of lots # 3 and 4; thence with the line of lot # 4, N. 79-44 E. 125.9 feet to an iron pin on Acorn Court; thence with the curve of the turn-around of Acorn Court, the chord of which is S. 18-23 E. 29.2 feet; thence continuing with said turn-around, the chord of which is S. 53-03 E. 30 feet to concrete monument; thence with Acorn Court, S. 10-16 E. 48.5 feet to the beginning corner.

Being the same premises conveyed to the grantor by the grantee, by deed Recorded in Volume 546 at Page 267.

As a part of the consideration for this deed the grantee assumes and agrees to pay a balance due on a mortgage to Fidelity Federal Savings & Loan Association in the original amount of \$12,000.00 recorded in Volume 696 at Page 242.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29th day of May in the year of our Lord One Thousand Nine Hundred and Fifty-Seven

Ralph Edwards (Seal)

Signed, Sealed and Delivered in the Presence of

Emm W King (Seal)
Belton O. Thomson Jr. (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Emm W. King

and made oath that he saw the within named grantor(s) Ralph Edwards sign, seal and as his act and deed deliver the within written deed, and that he, with Belton O. Thomson, Jr. witnessed the execution thereof.

Sworn to before me this 29th day of May, A. D. 19 57 Notary Public for South Carolina

Emm W. King

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

I, Belton O. Thomson, Jr. Notary Public, do hereby certify Hazel Edwards

unto all whom it may concern, that Mrs. Hazel Edwards wife of the within named Ralph Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grady Greer, his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of May, A. D. 19 57 Notary Public for South Carolina

Hazel Edwards

Cancelled documentary stamps attached: S. C. \$ U. S. \$

Recorded this 29th day of May 19 57 at 5:30 P.M. M. No. #12865

PHI 2-2-57