

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That we, MARION P. JENKINS and CARTER ANN McC. JENKINS, in the State aforesaid, in consideration of the sum of One thousand Nine hundred and no/100 (\$1,900.00) ----- DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BILL R. WARREN, his heirs and assigns, forever:

ALL that lot of land situate on the West side of Bahan Street, near the City of Greenville, in Greenville County, South Carolina, being shown as a portion of Lot No. 9 on plat No. 2 of the Property of W. S. Bradley, said plat recorded in the RMC Office for Greenville County, S. C., in Plat Book "O", page 169, and having, according to a recent survey made by T. C. Adams, Engineer, the following metes and bounds, to wit:

BEGINNING at an iron pin on the West side of Bahan Street at the Northeast corner of Lot 21, as shown on plat recorded in Plat Book "O", page 169, RMC Office for Greenville County, S. C., and running thence along the line of Lot 21, N. 88-10 W., 320.8 feet to an iron pin; thence N. 0-31 E., 88.4 feet to an iron pin; thence approximately N. 86-30 E., 322 feet, more or less, to a point on the West side of Bahan Street, said point being 100 feet North of the beginning corner referred to above; thence along the West side of Bahan Street, S. 2-30 E., 100 feet to the Beginning corner.

BEING the same property conveyed to the Grantors herein by deed of Taylors Lumber Company, to be recorded herewith.

GRANTEE to pay 1957 taxes.



FILED  
GREENVILLE CO. S. C.  
JAN 17 4 33 PM '57  
OLLIE FANT & HORTON  
R. M. O.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

W. H. Alford  
Patrick C. Fant

Marion P. Jenkins (Seal)  
Carter Ann McC. Jenkins (Seal)  
(Seal)  
(Seal)  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me W. H. Alford

and made oath that he saw the within named grantor(s) Marion P. Jenkins and Carter Ann McC. Jenkins sign, seal and as their act and deed deliver the within written deed, and that he, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 1957.  
Patrick C. Fant (Seal)  
Notary Public for South Carolina

W. H. Alford

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Carter Ann McC. Jenkins, wife of the within named Marion P. Jenkins, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Bill R. Warren his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of May, A. D. 1957.  
Patrick C. Fant (Seal)  
Notary Public for South Carolina

Carter Ann McC. Jenkins

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 17th day of May 1957, at 4:33 P. M., No. 11895  
P. 15.2-2-9.3  
(OUT OF P. 15.2-2-9.1)