TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA GREENVILLE COUNTY

OLLIE FLAME AURTH - K. M.C.

## Know All Men by these Presents:

I, Mary Hagood Brown

in the State aforesaid,

in consideration of the sum of One Dollar and love and affection for myhusband

DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release David B. Brown, Jr.; his heirs and assigns forever:

An undivided one-half interest in and to:

All that certain piece, parcel or tract of land containing 26.73 Acres in Greenville County, State of South Carolina, as shown by plat made by J. C. Hill dated April 1, 1957, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin in the center of Highway # 11, at corner of property owned by the grantor and Ernest Gosnell, and running thence with the line of the Gosnell property, S. 20 E. 377.5 feet to stone; thence S. 69 W. 73.9 feet to stone; thence S. 3-15 W. 973.5 feet to stone, at corner of property of W. B. Allen; thence with the line of the Allen property S. 74-45 W. 495 feet to post oak stump; thence with line of other property of grantor the following courses and distances: N. 26-15 W. 678 feet to iron pin on road leading to Lima Church; thence with said road as the line, N. 7 W. 233.5 feet to bend, N. 21-45 W. 300 feet to bend, N. 39-15 W. 100 feet, N. 56-45 W. 172.6 feet to iron pin in center of Highway # 11; thence with the center of said road, as the line, N. 56-50 E. 362 feet to pin; thence N. 85-25 E. 800 feet to pin, the point of beginning.

Said promises being a portion of the property conveyed to the grantor by deed recorded in Volume 466 at Page 451.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and	11	day of	May	in the year
Signed, Sealed and Delivered in the Presence of	ty-Seven	Mary.	Hagood 2	Srown (Seal
Signed, Sealed and Derivered in the Presence of	******	·		(Seal
(sugar Jungs)			*****************************	(Seal
XXXX	*** **** ****	\$ 100,000 pt of the late of th		(Seal)
	and the same			(Seal)
STATE OF SOUTH CAROLINA, Greenville County  and made oath that s he saw the within named grante	appeared befo or(s) Mary H	ore me Er agood Brown	no W. King a	
written deed, and that s he, with J. L. Love	sign, seal a	and as her		l deliver the within e execution thereof
Sword to before me this 11  day of May , A. D., 19 57  (Seal)  Notary Public for South Carolina	}	Ena W	Thy	

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER

WOMAN GRANTOR.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all

her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	}
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$
Recorded this 13th day of Fiay	19.57, at 4:42 P