

GREENVILLE CO. S. C.
W. A. Seybt & Co., Office Supplies, Greenville, S. C.

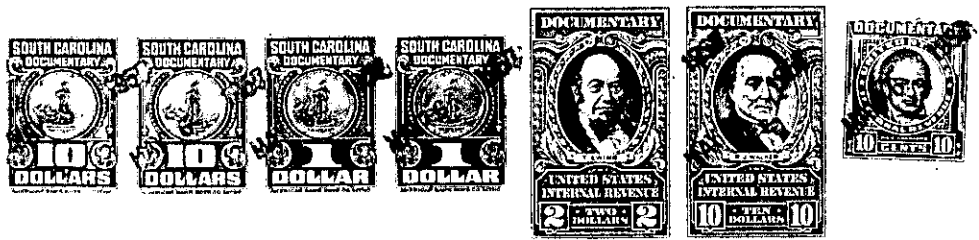
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. WORTH
Know All Men by These Presents:

That I, J. O. JONES in the State aforesaid,
in consideration of the sum of Ten Thousand, Seven Hundred Fifty (\$10,750.00)----- DOLLARS,
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said Frank Lee Adams and Hazel H. Adams, and their heirs and assigns, forever:

All that piece, parcel or lot of land in Chicks Springs Township, County
of Greenville, State of South Carolina, near Piedmont Park Road, on Olive Street,
and shown on plat of Property of Frank Lee and Hazel H. Adams made by C. C.
Jones, Engineers, April 25, 1957, and also shown as Lot No. 3 on plat of Property
of J. O. Jones, made by Terry T. Dill, Reg. L. S.; dated February 4, 1955, which
plat is recorded in Plat Book JJ at page 185, RMC Office for Greenville County,
South Carolina, and having, according to said plats, the following lines, courses
and distances, to-wit:

BEGINNING at a point on Olive Street, on the south side thereof, 433 feet
in a westerly direction from the intersection of Olive Street and Piedmont Park
Road, and running thence with Olive Street N. 75-15 W. 100 feet to the joint
front corner of Lots 2 and 3; thence S. 16-20 W. 169.3 feet; thence S. 58-15 E.
42.7 feet; thence N. 29-15 E. 100 feet; thence S. 57-55 E. 37.6 feet to joint
rear corner of Lots 3 and 4; thence N. 14-45 E. 96.9 feet to the joint front
corner of Lots 3 and 4, the beginning point.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and their Heirs and Assigns forever.
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal this 6th day of May in the year
of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of } J. O. Jones (Seal)
Clarence A. Cappell (Seal)
Clarence E. Clay, Jr. (Seal)

State of South Carolina } Personally appeared before me Clarence A. Cappell
COUNTY OF Greenville }
and made oath that he saw the within named grantor(s) J. O. Jones
written deed, and that he, with Clarence E. Clay, Jr. sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 6th day of May, A. D., 19 57
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina } Clarence A. Cappell

State of South Carolina } RENUNCIATION OF DOWER
COUNTY OF Greenville } I, Clarence E. Clay, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Burdell Chandler Jones
wife of the within named J. O. Jones
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Frank Lee Adams & Hazel H. Adams, their Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of May, A. D., 19 57
Clarence E. Clay, Jr. (Seal)
Notary Public for South Carolina } Mrs. Burdell Chandler Jones

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 6th day of May, 19 57 at 3:26 P. M., No. #10785

P25-3-5.3
(part of P25-3-5)