STATE OF SOUTH CAROLINA, **GREENVILLE COUNTY**

MAY 3 4 55 PN 1957

Kholy All Men by These Presents:

That

I, DAVID W. BALENTINE,

in the State aforesaid, DOLLARS,

in consideration of the sum of Ten and no/100 (\$10.00) - - and other considerations, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said GENE A. KEMP, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the Northeast side of Richbourg Road, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot 27 on plat of Morningside Subdivision, made by Dalton & Neves, Engineers, December, 1952, recorded in the RMC Office for Greenville County, S. C., in Plat Book "EE", pages 2 and 3, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northeast side of Richbourg Road at the joint front corner of Lots 26 and 27, and running thence along the line of Lot 26, N. 43-16 E., 202 feet to an iron pin; thence S. 47-38 E., 125 feet to an iron pin; thence with the line of Lot 28, S. 43-16 W., 204.3 feet to an iron pin on the Northeast side of Richbourg Road; thence with the said Northeast side of Richbourg Road, N. 46-30 W., 125 feet to the Beginning corner.

BEING the same property conveyed to the Grantor herein by deed of Robert H. Bell, dated November 8, 1956 and recorded in the RMC Office for Greenville County, S. C., in Deed Book 565, page 69.

GRANTEE to pay 1957 taxes.

For True Concideration See Affidavia 20 Page 69

same or any part thereof.













TOCETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

of our	Lord	One	Thousand	Nine	runarea ana	

Witness the grantor's(s') hand

Signed, Sealed and D	elivered	in the I	Presence o	f
Barlino	2.	Ste	soll.	
D			~ 0 ~	
Patrick.				

27th	day of	April	
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\ _ .	Jania .	W. Bal	, Li

W. Balantin	, (Seal)
	(Seal)
	(Seal)

(Seal)

in the year

State	of	South	Carolina,

Greenville County

Personally appeared before me Barbara T. Stemple

id made oath that	Be saw th	ie within i	amea	grantor(s)	
eliver the within wri	itten deed,	and that	s ie, v	with	P
Same to before	ma thie	27th			

David W. Balentine

sign, sead and as his act and deed atrick C. Fant witnessed the execution thereof.

- zŠwom	fo' before	me this	2 <u>7th</u>	
			, А. D. 19 <u>5</u>	
~~~~.	Q.*-		(S	eal)
		th Carolina		cui, ,

Bailian & Stemple

State of South Carolina,

unto all whom it may concern, that Mrs.

RENUNCIATION OF DOWER

Notary Public, do hereby certify

Greenville County

wife of the within named

Patrick C. Fant,

Elizabeth A. Balentine

David W. Balentine did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

> Heirs and Assigns, all her interest and estate, intioned and released

relinquish unto			Kemp, his
and also all her right	and clair	n of	Dower of, in or to all and singular the this
GIVEN under my	hand and	seal	this

CALABIA HIROGIA	ily initia aimi seat o	
lov of	April	, A. D. 195Z•
Par	c. Dan	(Seal)
Notary Public for So	uth Carolina	•

Chiplett	Q.	Bale	ntiné
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Cancelled documentary stamps attached: S. C. \$	; U. S. \$	
Cancelled documentary stamps attached: S. C. \$	19_5.7_, at_	4:55 P.M., No