TITLE TO REAL ESTATE—Prepared by HARPER D. HAWKINS, Attorney at law, Greer, South

APR 22 10 51 AM 1957

State of South Carolina Greenville

OLLIE FARNGWORTH R. M.C.



Know All Men by These Presents:

That We, Dortcha F. Smith and Hazel K. Smith, in consideration of the sum of Two Hundred (\$200.00) - -

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Mildred Kelly Berry and her heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State and County aforesaid, Oneal Township, about two miles northwest from the City of Greer, lying south from South Tyger River and on the south side of the 850 elevation water right line of the Reservoir of the City of Greer, and being a part of a 40.52 acre tract of land conveyed to L.E. Pollard by deed from J.R. Pollard, and being shown as Lot No. 4 on plat of property of L.E. Pollard, made by H.S. Brockman, Surveyor, December 14, 1956, and having the following courses and distances, to-wit:

BEGINNING on a stake in a gully, joint corner of Lots Nos. 3 and 4, and on the 859 elevation water right line, and runs thence with the said water right line, N. 63.00 E. 105 feet to an iron pin on the said line and joint corner of Lots Nos. 4 and 5; thence with the common line of Lots Nos. 4 and 5, S. 32.40 E. 210 feet to an iron pin; thence S. 63.00 W. 105 feet to a point in the said gully (iron pin back at 11 feet), joint corner of Lots Nos. 4 and 5; thence with the gully, N. 38.39 W. 93.9 feet to point in the gully, joint corner of Lots Nos. 3 and 4; thence with the gully, N. 28.06 W. 117.5 feet to the beginning corner, containing Fifty-three One-hundredths (0.53) of one acre, more or less.

This is the same property conveyed to Dortcha F. Smith and Hazel K. Smith by deed of L.E. Pollard, dated December 18, 1956, and recorded in Deed Book 567, page 510, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty - seven. Signed, Sealed and Delivered in the Presence of Mar Fris

Laris Carpenter	(Scal
State of South Carolina	Ily appeared before me Doris Carpenter
	ortcha F. Smith and Hazel K. Smith sign, seal and as their act and deed
Sworn to before me this 19th day of April , A. D. 195.7. Hotary Public for South Carolina Notary Public for South Carolina	Saria Carpenter
State of South Maralina	PENILVICIATION OF DOWER

day of April

Greenville _COUNTY H.D. Hawkins, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hazel K. Smith

Recorded this..

wife of the within named Dortcha F. Smith did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Mildred Kelly Berry and her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of April , A. D. 195, A. D. 195	Hosel /4 Smith.
Cancelled documentary stamps attached: S. C. \$; U. S. \$	10:51 A.M. #9547