BOOK 5/4 PAGE 273 at Law, Greenville, S. C

STATE OF SOUTH CAROLINA, County of GREENVILLE

OLLIE FARMSWORTH R. M.C.



KNOW ALL MEN BY THESE PRESENTS That MACK COCHRAN,

in consideration of the sum of Four Thousand and No/100ths (\$4,000.00) ------

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

H. C. HARPER AND HUGH B. CROXTON:

All that certain piece, parcel or lot of land containing 122 acres, more or less, situate, lying and being in Butler Township, Greenville County, State of South Carolina, as shown on a plat prepared by G. A. Ellis, dated November 16, 1936, for Mrs. Amanda Austin, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book I at page 58, and having according to a more recent plat prepared by Pickell & Pickell, Engineers, dated April 2, 1957, entitled "Property of H. C. Harper and H. B. Croxton" and recorded in the R.M.C. Office for Greenville County in Plat Book 574, at page 232, the following metes and bounds:

BEGINNING at an iron pin in the line of property now or formerly of Waldrop, which iron pin is located S. 4-44 E. 408 feet from the intersection of two county roads, and running thence S. 36-45 W. 300 feet to a nail and cap in one of the aforesaid county roads; thence S. 27-30 W. 260 feet to a nail and cap in said county road; thence S. 26-40 W. 680 feet to an iron pin in said county road; thence S. 10-52 W. 120 feet to a nail and cap in said county road; thence with the line of property now or formerly of Ferguson S. 76-54 E. 779.2 feet to an iron pin; thence with the line of property now or formerly of Wilson and of Waldrop N. 5-30 W. 1380 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Charles Cox, dated April 3, 1957, and recorded in the R.M.C. Office for Greenville County in Deed Book at page

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor's(s) and grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal of our Lord One Thousand Nine Hundred and Fifty-seven. April

in the year

Signed, Sealed and Delivered in the Presence of

mack lowers





STATE OF SOUTH CAROLINA,

Personally appeared before me Martha Ellen Leathers County of GREENVILLE | and made oath that She saw the within named grantor(x) sign, seal and as his

act and deed deliver the within written deed, and that she, with Fred D. Cox, Jr. witnessed the execution thereof.

Sworn to before me this ... Notary Public for South Carolina

Martha Ellen Hathers

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER

County of GREENVILLE

I, Francis D. Thompson, a Notary Public for S.C.,

do hereby certify unto all whom it may concern, that Mrs. Rubye W. Cochran

wife of the within named Mack Cochran,

did this day appear before m d upon being private separately examined by me, did declare that she does freely voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

no CIVEN under my hand and seal this... A. D. 19.5.7

Bubye It. Cochra

Notary Public for South Carelina Recorded April 4th, 1957 at 10:22 A.M. # 8045