

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE F. WORTH
R. M. C.
Know All Men by These Presents:

That I, Jane G. Stone in the State aforesaid, in consideration of the sum of forty-two hundred and ninety-three dollars and forty-four cents (\$4293.44) and assumption of below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Josephine E. Summer, her heirs and assigns forever:

All of that certain piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, in the City of Greenville, located on the western side of Druid Street and being known and designated as Lots 29 and 28, and the northern one-half of Lot No. 27 of Block B, of Stone Estates, according to plat thereof prepared by C. M. Furman Jr., Engineer, December, 1931, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book G, at page 292; and said property conveyed herein having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Western side of Druid Street which pin is located 100 feet south of the southwestern intersection of Druid Street and Reid Street, said pin being the joint front corner of Lots Nos. 29 and 30 of Block B, and running thence along the common line of said lots N. 81-35 W. 150 feet to an iron pin in the Eastern line of Lot No. 1, Block K; thence along the eastern line of said Lot No. 1 and along the rear line of Lot No. 7 of Block K, S. 11-22 W. 62.5 feet to a stake in the rear line of Lot 27 of Block B, said stake being in the center of said rear line of Lot 27 of Block B; thence through the center of the said last mentioned lot S. 81-35 E. 150 feet to a stake in the center of the front line of the said last mentioned lot on the western side of Druid Street; thence along the western side of Druid Street N. 11-22 E. 62.5 feet to an iron pin, the beginning corner.

As part of the consideration for the within conveyance the grantee assumes mortgage on said property, of C. Douglas Wilson & Company, balance due in amount of \$4606.56, and recorded in Volume 360, at page 150.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 29 th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

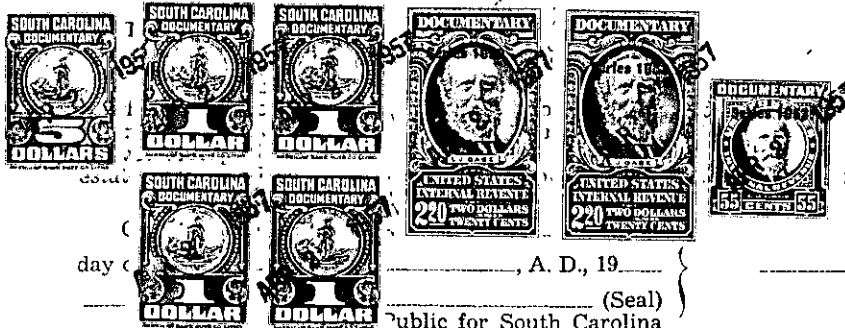
Signed, Sealed and Delivered in the Presence of
T. Croft Stone
James D. McKinney Jr.
Jane G. Stone (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina } Personally appeared before me T. Croft Stone
COUNTY OF Greenville }

and made oath that he saw the within named grantor(s) Jane G. Stone
written deed, and that he, with James D. McKinney Jr. sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 29 th day of March, A. D., 19 57
James D. McKinney Jr. (Seal)
Notary Public for South Carolina
T. Croft Stone

State of South Carolina } RENUNCIATION OF DOWER (GRANTOR WOMAN)
COUNTY OF Greenville } Notary Public, do hereby certify



Examined by me, did declare that she does freely, or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and in the premises within mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 2nd. day of April, 19 57, at 3:01 P.M., No. #7905
184-1-5