STATE OF SOUTH CAROLINA, 11 21 AM 1557

GREENVILLE COUNTY

OLLIE FARNSWORTH R. M.C.

Know All Men by These Presents:

That L. GERTRUDE HUDSON WALDROP in the State aforesaid. in consideration of the sum of TWO THOUSAND AND NO/100 (\$2,000.00) - - - - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

MARY G. PICKENS AND L. H. PICKENS, their heirs and assigns:

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 49 and 50, Hudson Acres Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Caroline, in Plat Book "Y", page 39, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northerly side of Rockmont Road (formerly Hudson Drive) joint front corner Lots 48 and 49, and running thence N. 29-50 E. 186.3 feet to an iron pin, joint rear corner Lots 48, 49, 52 and 53; thence S. 79-30 E. 209.5 feet to an iron pin, joint rear corner Lots 49, 50, 51 and 52; thence S. 58 E. 148.9 feet to an iron pin on Greenwood Avenue, joint front corner Lots 50 and 51; thence along the curve of Greenwood Avenue, the chord of which is S. 51-W. 70 feet to a point, S. 65-30 W. 50 feet to a point, S. 79-15 W. 50 feet to a point, and N. 85-45 W. 60 feet to an iron pin, joint front corner Lots 49 and 50, at the point where Rockmont Road connects with Greenwood Avenue; thence along Rockmont Road N. 80-30 W. 100 feet to a point, and continuing along Rockmont Road N. 84-30 W. 112.5 feet to an iron pin, the point of beginning.

The grantees herein are to pay the 1957 taxes on the above-described property.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantce's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

of our Lord One Thousand Nine Hundred and Fifty-Seven.

28th day of March

in the year

Signed, Sealed and Delivered in the Presence of

Xum	N	William
Berie	С.	Robinson

Witness the grantor's(s') hand and seal this

L. Gertruck Hudson Waldrof.	(C 1)
//	(Seal)
	(Seel)

State of South Carolina,

Personally appeared before me James R. Williams

Greenville County ind made cath that she saw the within named grantor(s) L. Gertrude Hudson Waldrop

written deed and that she, with Bessie C. Robinson

her act and deed deliver the within sign, seal and as

Swoulto before me this 28th March

C. Holiman (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER (GRANTOR A WOMAN)

Greenville County

I,

Notary Public, do hereby certify

witnessed the execution thereof

unto all whom it may concern, that Mrs. wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever re-. Heirs and Assigns, all her interest and estate. linguish unto

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	[
day of, A. D. 19	
Notary Public for South Carolina	
Notary Public for South Carolina	1

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 29th day of March 19.57 at 11:21 A.M. M., No. #7650