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STATE OF SOUTH CAROLINA CO. S. C.

Greenville



Endul All Men by These Presents:

I, L. F. Armstrong R. M.C. in the State aforesaid, in consideration of the sum of Four Hundred Fifty & no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Gene Albert Cook his Heirs and Assigns forever:

All that piece, parcel or lot of land lying, being and situate in the County and State aforesaid, Fairview Township, and mostly in the corporate limits of the Town of Fountain Inn, known and designated on a Plat of the L. F. Armstrong subdivision made by Lewis C. Godsey, Surveyor, September 23, 1954, as Lot No. 6, wit the following metes and bounds, to-wit: Beginning at an iron pin on the South side of Nash Street, joint front corner with Lot No. 5, now owned by Taylor, and running thence with the joint line of said Lot No. 5 S. 36-15 W. 424.8 feet to an iron pin, back joint corner with said Lot No. 5 on A. S. Peden Estate line; thence with the Peden line N. 24-27 W. 143.2 feet to an iron pin, back joint corner with Lot No. 7 on the Peden line, said Lot No. 7 being this day conveyed to Frances H. Rice; thence with the joint line of Lot No. 7 N. 36-15 E. 349 feet to an iron pin on the South side of said Nash Street; thence with the South side of Nash Street S. 53-45 E. 125 feet to an iron pin, the point of beginning, and bounded by Nash Street, Lots 5 & 7 as shown on said plat and lands of the A. S. Peden Estate. division made by Lewis C. Godsey, Surveyor, September 23, 1954, as Lot No. 6, with Peden Estate.

The within described premises being a small portion of the same land conveyed to the Grantor in a deed from Johnnie Mae O. Culbertson on the first day of September 1952, of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 462, Page 307.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this twenty-third day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven
Signed, Sealed and Delivered in the Presence of (Scal) (Scal) (Seal) (Seal) (Seal)
State of South Carolina county of Greenville Personally appeared before me V. M. (Buck) Babb
and made oath that he saw the within named grantor(s) L. F. Armstrong sign, seal and as his act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 23rd day of February Notary Public for South Carolina Notary Public for South Carolina
State of South Carolina RENUNCIATION OF DOWER I, V. M. Babb, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ethel F. Armstrong wife of the within named L. F. Armstrong did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Gene Albert Cook his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

day of February , A. D., 1957	Ethel J. armstrong
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U.	S. \$ 1:06 P.M.
Recorded this 26th day of March	1:05 P.M. 19_57, at /M, No7268
No.	350-1-4.7
	(OUT OF 350-1-4)