STATE OF SOUTH CAROLIN An 26 10 11 AM 1957

GREENVILLE COUNTY

OLLIE FARSS KROTH All Men by These Presents:

That We B. F. and Edith Blackwell of Greenville ______ in the State aforesaid, in consideration of the sum of Eighty and No/100 ______(\$80.00)_____ DOLLARS,

by Marvin E. Hunsinger; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby action to the grantor(s) in hand paid at and before the sealing of these presents do grant, bargain, sell and release unto the said knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Marvin E. Hunsinger, his heirs and aggigns for ever.

All that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina, being a part of the East side of Lot No. 55 as shown on a plat recorded in the R.M.C. Office for Greenville County in Plat Book "F" at page 77, and having the following metes and Bounds; to wit;

BEGINNING at the corner of Marvin E. Hunsinger property line on Lewis Street, (as shown by a Deed made by us to Marvin E. Hunsinger and recorded in the R.M.C. Office for Greenville County.S.C. Deed made by us to Marvin E. Hunsinger and recorded in the R.M.C. Office for Greenville County.S.C. Thence running along the line of said Hunsinger in Vol. 402 page 161 dated February 9th 1950.) Thence running along the line of said Hunsinger Property line 200 feet, thence running along the rear line of Lot No. 55, Ten (10) feet, thence in a straight line to a point on Lewis Street, 200 feet; thence running along the line of Lewis Street, Ten (10) feet to the Beginning Corner.

Being a Strip of land joining Marvin E. Hunsinger property and being ten (10) feet in width frounting Lewis Street. and having a Depths of 200 feet.

	TOGETH	IR with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longi	ng, or in any	wise incident or appertaining. AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and	hi.s	Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee s(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

17th day of November in the year

Witness the grantor s(s) hand and sear this	2,000
of our Lord One Thousand Nine Hundred and fifty-on	0 1 10 11 11
	Bt Blockwell! (Seal)
Signed, Sealed and Delivered in the Presence of	B. L. Blockwell, (Seal)
I me Country	(Seal
- Line Tolland	(Seal)
WB McGaule	(Seal
1900	

State of South Carolina,

Personally appeared before me Lucy F. McCauley

Greenville County

and made oath that s he saw the within named grantor(s)

sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 17th

day of November A. D. 19_51

Figistrate Karayana For South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

I, P. B. Mc Cauley a Magistrate

Greenville County

unto all whom it may concern, that Mrs. Edith Balckwell

Blackwell

wife of the within named

B. F. Blackwell

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, volutionally compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Marvin E. Hunsinger, his

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th November A. D. 19-51	Edithe Blackwill
day of November , A. D. 19 51 Megistrate Manager Make for South Carolina	·
Magistrate XXXIIII XXXIII Caronia	70.00 4 14
Cancelled documentary stamps attached: S.C. \$; U. S. \$. Recorded this	10:09 A.M. 19.57 at /_M., No7215
Recorded thisday of _March	D-1- 220: 2.1A

PTOF. 230-2-1A OUT OF 230-2-1