TITLE TO REAL ESTATE-Prepared by HINSON, THE SERIES HAMER, Att



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STATE OF SOUTH CAROLINA, OLLIE TARNSWORTH

GREENVILLE COUNTY

Know All Men by These Presents:

JAMES C. FORE in the State aforesaid, in consideration of the sum of Four Thousand, Two Hundred and No/100 (\$4,200.00) - -- - DOLLARS (and assumption of mortgage described below) to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JACK DAVID ANTHONY, his heirs and assigns:

All that piece, percel or lot of land lying situate near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot # 2, part of Sharon Park, according to plat by C. C. Jones, dated April, 1955, and a more recent plat of May 1956, plat of which is recorded in the R.M.C. Office, Plat Book EE, page 130, and having the following metes and bounds:

BEGINNING at an iron pin at joint front corner of Lots # 1 and # 2, running thence along the line of these lots, N. 60-29 E. 175 feet to an iron pin; thence N. 29-31 W. 85 feet to an iron pin at rear of Lots # 2 and # 3; thence S. 60-29 W. 175 feet to an iron pin on the eastern side of Watkins Road; thence along Watkins Road, S. 29-31 E. 85 feet to an iron pin, point of beginning.

The above being a portion of property conveyed to grantor by deed recorded in the R.M.C. Office for Greenville County in Vol. 568, Page 145.

The grantee herein is to pay the 1957 taxes on the above-described property.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage described below, which was given to Augusta Road Building Supplies, Inc., in the principal sum of \$6600.00, on which there is now due a balance of \$4200.00; said mortgage is recorded in Mortgages Volume 701, page 271.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this

of our Lord One Thousand Nine Hundred and Fifty-Seven. Signed, Sealed and Delivered in the Presence of

day of March

in the year





State of South Carolina,

Personally appeared before me Anne M. White

Greenville County

ind made oath that she saw the within named grantor(x) James C. Fore かんの チルカ

sign, seal and as

his act and deed deliver the within witnessed the execution thereof

Swiffen to before me this ____22nd__ Notary Public for South Carolina

written deed, and that she, with Edward Ryan Hamer

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, Edward Ryan Hamer

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Clara B. Fore, wife of the within named James C. Fore,

did this deviappear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinguish unto Jack David Anthony, his Heirs and Assigns, all her interest and and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. his Heirs and Assigns, all her interest and estate.

WEN under my hand and seal this 22nd

Clara & Fore

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 25th day of March 1957, at 10:24 A. M., No.2 7095 3807 3

B8.3-1-8