

2-10/00

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That T. F. BURNS

JESSIE E. BURNS, grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

ON THE NORTH HERMAN BATSON  
SOUTH PARIS MT. STATE PARK  
EAST W DAVIS  
WEST BENNA WEBB

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set THEIR hand (s) and seal (s) this 15<sup>TH</sup> day of MARCH 1957.

Signed, sealed and delivered in the presence of:

James L. Anderson  
David L. Powell

J. F. Burns (SEAL)  
Jessie E. Burns (SEAL)

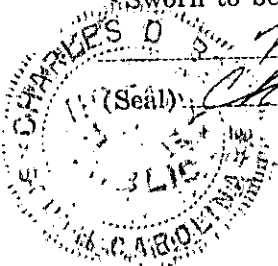
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

ss.

Personally appeared before me JAMES L. ANDERSON and made oath that HE saw the within named T. F. BURNS & JESSIE E. BURNS sign,

seal, and as THEIR act and deed deliver the within written instrument, and that HE with DAVID L. POWELL witnessed the execution thereof.

Sworn to before me this March 18<sup>th</sup> day of



March A.D. 1957 }  
Charles D. Boone  
Notary Public.

James L. Anderson (SEAL)

Recorded March 21st, 1957 at 2:55 P.M. #6865