STATE OF SOUTH CAROLINA,
County of GREENVILLE MIR 16 10 05 AM 1931











KNOW ALL MEN BY THESE PRESENTS That I, WM. R. TIMMONS, JR.,

in the State aforesaid,

in consideration of the sum of . Thirteen Thousand and No/100ths (\$13,000.00) -----

DOLLARS,

to the grantor in hand paid at and before the sealing of these presents by the grantee (x (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

FIVE TWENTY REALTY CORPORATION:

All that certain piece, parcel or tract of land situate, lying and being near the Town of Mauldin, in Austin Township, Greenville County, South Carolina, containing 8.21 acres, more or less, being described according to a plat prepared by C. O. Riddle, Registered Land Surveyor, entitled "Map of Glendale, Property of William R. Timmons, Jr. Near Mauldin, Greenville County, South Carolina" recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book GG at pages 32-33, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Haverhill Street, at the corner of other property of Five Twenty Realty Corporation, being indicated on said plat as a 1.72 acre tract, and running thence with the line of said 1.72 acre tract S. 72-42 W. 417.3 feet to a concrete monument on the Northeastern side of the right-of-way of the C. & W.C. Railroad; thence with the Northeastern side of said right-of-way of the C. & W. C. Railroad, N. 33-45 W. 861 feet to an iron pin on the Southern side of Fairfield Drive where it intersects with School Street; thence with the Southern side of Fairfield Drive N. 77-01 E. 398.5 feet to an iron pin; thence with the curve of the intersection of Fairfield Drive and Haverhill Street, the chord of which is S. 68-39 E. 49.5 feet to an iron pin on the Southwestern side of Havernill Street; thence with the Southwestern side of Haverhill Street S. 33-45 E. 798 feet to the point of beginning. This is a portion of the property conveyed to the grantor herein by deed of B. E. Greer, dated October 3, 1952, and recorded in the R.M.C. Office for Greenville County in Deed Book 466 at page 61.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantees) hereinabove named, its Successors and Assigns forever. And the grantors do(es) hereby bind the grantors and the grantors Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantee hereinabove named, and the grantee's and Assigns against the grantor and grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's (so hand and seal this of our Lord One Thousand Nine Hundred and

12th Fifty-seven. March,

Signed, Sealed and Delivered in the Presence of

STATE OF SOUTH CAROLINA, GREENVILLE

tion thereof.

Personally appeared before me Catherine Francis

and made oath that S he saw the within named grantor (x) sign, seal and as his act and deed deliver the within written deed, and that She, with D. E. Mullikin witnessed the execu-

Sworn to before me this 12th Luckey (Seal) Notary Public for South Carolina

Carlerine Francis

STATE OF SOUTH CAROLINA,

RENUNCIATION OF DOWER , a Notary Public for S.C.,

(D. E. Mullikin, County of GREENVILLE Corinne J. Timmons,

do hereby certify unto all whom it may concern, that Mrs. wife of the within named William R. Timmons, Jr., did declare that she does freely, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever its Successors and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 12th ___, A. D. 19_57. March, weekus Notary Public for South Carolina

Recorded March 16th, 1957 at 10:06 A.M. #6440 M4-1-1-20