800K 573 PAGE 91.

## STATE OF SOUTH CAROLINA,

**GREENVILLE COUNTY** 

OLLIE FARNSWORTH

Know All Men by These Presents:

That I, Walter S. Griffin

in the State aforesaid,

in consideration of the sum of Twelve Thousand and No/100 ----to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mulberry Corporation, its successors and assigns, forever:

ALL my undivided one-half interest in and to all that lot of land situate at the southwest corner of intersection of Rutherford Street and Goodwin Street, in the City of Greenville, South Carolina, in Greenville County, and having the following metes and bounds, to wit:

BEGINNING at an iron pin at the southwest corner of intersection of Rutherford Street and Goodwin Street, and running thence along the south side of Goodwin Street, S. 692 W. 103 feet to an iron pin on the east side of an eleven-foot alley; thence along said alley, S. 7-10 E. 50 feet to an iron pin; thence N. 68-30 E. 100 feet to an iron pin on the west side of Rutherford Street; thence with the west side of Rutherford Street, N. 4 E. 50 feet to the beginning corner.

The interest hereinabove conveyed is the same that was acquired by the Grantor by deed of Charles B. Fields, and others, dated May 20, 1947, recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Book 314, Page 363.

Subsequently, the Grantor and J. M. Whitmire conveyed a strip of land off the front of this lot to the City of Greenville, S. C., which was used in widening Rutherford Street, said deed being of record in the R. M. C. Office for Greenville County, S. C., in Deed Book 389, Page 80. Thus a portion of the above described lot lies within the right-of-way of Rutherford Street.

Also, all my right, title and interest in and to that eleven-foot alley leading south from Goodwin Street, west of and adjacent to the above described lot. Grantee to pay 1957 taxes

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, XXXXX and Assigns forever. and its successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

15th day of March Witness the grantor's(s') hand my and seal this of our Lord One Thousand Nine Hundred and Fifty-seven Watter & Suppi (Scal) Sealed and Delivered in the Presence of

State of South Carolina,

Greenville County

Personally appeared before me Mary E. Murray

and made oath that S he saw the within named grantor(s) Walter S. Griffin his sign, seal and as deliver the within written deed, and that s he, with Patrick C. Fant witnessed the execution thereof. Sworn to before me this \_\_\_\_\_15th\_\_\_\_\_ day of March , A. D. 19 57 Potage C + > aut (Seal)

Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

Greenville County

Notary Public, do hereby certify Patrick C. Fant

unto all whom it may concern, that Mrs. Nelle M. Griffin wife of the within named Walter S. Griffin

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Mulberry Corporation

its successors Heks and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15th Parch , A. D. 19 57 (Seal) 

6425 Recorded this 15th day of March 19.50 , at 4:43 P.M., No.

