ROOK 572 PAGE 306 5M-5-56
TITLE OF REAL ESTATE—Form 1371/2—W. A. Seybo; & Co., Office Supplies, Greenville, S. C. STATE OF SOUTH CAROLINA 23 PM 1957 COUNTY OF GREENVILLE OLLIL MORHOW All Men by These Presents: I. James A. Brown in consideration of the sum of One Thousand and no/100 That

in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Ruth M. Dean, her heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina in Paris Mountain Township known as lot no. 42 on plat of Sharon Park made by C. C. Jones dated April, 1955 and recorded in the R.M.C. Office for Greenville County in Plat Book EE at Page 175 and having, according to said plat, the following metes and bounds to-wit:

Beginning at an iron pin on the eastern side of Derwood Lane, at the joint front corner of lots nos. 41 and 42 and running thence along the line of lot no. 41 100 feet to an iron pin; thence S 87-12 E, 105 feet to an iron pin; thence N 25-12 E, 117.4 feet to an iron pin; thence S 87-12 E, 105 feet to an iron pin; thence N 25-12 E, 117.4 feet to an iron pin at the rear corner of lots nos. 42 and 43; thence along the line of lot no. 43, N 87-14 W, 215.6 feet to an iron pin on the eastern side of Derwood Lane; thence following the curve of said Lane, the chord of which is S 21-19 W, 45 feet to an iron pin; thence continuing with said curve, the chord of which is S 26-31 W, 45 feet to the point of beginning and their the same property conveyed to the granter in deed book 555 at page 201. being the same property conveyed the the grantor in deed book 555 at page 201.

This property is conveyed subject to the mortgage of C. Douglas Wilson & Co. in the original sum of \$8,700.00 as will appear by reference to mortgage book 682 at page 207.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof. day of March Witness the grantor's(s') hand and seal this 6 of our Lord One Thousand Nine Hundred and Fifty Seven and Delivered in the Presence of (Seal)

State of South Carolina

Personally appeared before me Sara F. Allison

COUNTY OF GREENVILLE

James A. Brown and made oath that She saw the within named grantor(s)

act and deed deliver the within sign, seal and as his witnessed the execution thereof. Charles W. Spence written deed, and that She, with

Sworn to before me this A. D., 19. <u>57</u> Manch Public for South Carolina Notary

State of South Carolina COUNTY OF GREENVILLE

RENUNCIATION OF DOWER Charles W. Spence

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Sarah G. Brown wife of the within named James A. Brown did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Ruth M. Dean, her

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of March A.D., 19 57 Notary Public for South Carolina	Jarah J. France
Cancelled documentary stamps attached: S. C. \$; U. S. S	\$ 4:23 P.M.

19 57 , at / M, No. 5604 March Recorded this ___6th___

B8.3-1-56