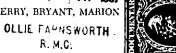
R.M.C.

STATE OF SOUTH CAROLINA, County of GREENVILLE



at Law, Greenville, S. C.

800X 572 PAGE 299

KNOW ALL MEN BY THESE PRESENTS That I, GEORGE A. WEATHERS,

in the State aforesaid,

in consideration of the sum of Eight Thousand Five Hundred and No/100ths (\$8,500.00)----DOLLARS.

to the grantors) in hand paid at and before the scaling of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

FRANK J. SMITH AND DOROTHY F. SMITH:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, located on the Southwestern side of Lynn Street, being known and designated as the major portion of Lot No. 7, Block E, and the Northwestern and adjacent 10-foot strip of Lot No. 8, Block E, of Grove Park, as per plat thereof recorded in Plat Book U at page 173 of the R.M.C. Office for Greenville County, and having according to said plat the following metes and bounds:



BEGINNING at an iron pin on the Southwestern side of Lynn Street, which iron pin is 370 feet in a Southeasterly direction from Mills Avenue (which point is also 10 feet in a Southeasterly direction from the front joint line of Lots Nos. 6 and 7, Block E); thence S. 45-47 W. 270 feet to an iron pin in the center of Brushy Creek; thence along the center of Brushy Creek in a Southeasterly direction, 60 feet to an iron pin (which iron pin is 10 feet in a Southeasterly direction from the rear joint corner of Lots Nos. 7 and 8, Block E); thence N. 45-27 E. 262.5 feet, more or less, to an iron pin in the line of Lynn Street (which iron pin is 10 feet in a Southeasterly direction from the joint front corner of Lots Nos. 7 and 8, Block E); thence along the Southwestern side of Lynn Street N. 44-33 W. 60 feet to the point of beginning.

This is the identical property conveyed to the grantor herein by deed of Leon W. Faris, Jr., dated October 24, 1956, and recorded in the R.M.C. Office for Greenville County in Deed Book 564 at page 101.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. And the grantor(x) do(es) hereby bind the grantor(x) and the grantor's(x) Heirs, Executors and Administrators to warrant and forever defend all and singualr the said premises unto the grantce(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(x) and grantor's(x) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(x) hand and seal this 6th of our Lord One Thousand Nine Hundred and Fifty-seven.

March day of

in the year

Signed, Sealed and Delivered in the Presence of



STATE OF SOUTH CAROLINA, Personally appeared before me W. N. Leslie

County of GREENVILLE and made oath that he saw the within named grantor(s) sign, seal and as his Fred D. Cox, Jr. act and deed deliver the within written deed, and that he, with witnessed the execution thereof.

Sworn to before me this -Notary Public for South Carolina



STATE OF SOUTH CAROLINA,

GREENVILLE County of ....

RENUNCIATION OF DOWER

, a Notary Public for S.C., 1. Fred D. Cox, Jr. Sara Inez Weathers,

do hereby certify unto all whom it may concern, that Mrs.

George A. Weathers,

wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever their Heirs and Assigns, all her interest and estate, relinquish unto the grantec(s), and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th

5 219-12-38

Recorded March 6th, 1957 at 4:09 P.M. # 5576

