STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY



WESLEY G. SKIBSTED, JR.

in the State aforesaid,

in consideration of the sum of FOUR THOUSAND SIX HUNDRED SEVENTY-SEVEN AND 64/100and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, hargained, sold and released, and by these presents do grant, bargain, sell and release unto the said EDWARD E. HALE and ELAINE M. HALE, their heirs and assigns:

All that certain piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being on the Southeasterly side of Selwyn Drive, near the City of Greenville, South Carolina, being shown as Lot No. 33 on plat of Timberlake as recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book "BB", page 185, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point 431.2 feet in a Westerly direction from a point in the Southwest intersection of Timberlake Drive and Selwyn Drive, joint front corner Lots 32 and 33, and running thence along the joint line of said lots, S. 46-12 E. 248.7 feet to an iron pin in the line of Lot No. 38; thence along the line with Lot No. 38, N. 34-38 E. 50 feet to an iron pin, joint rear corner of Lots 33 and 34; thence along the joint line of said lots, N. 31-23 W. 224.7 feet to an iron pin on the Southeasterly side of Selwyn Drive; thence along the Southeasterly side of Selwyn Drive, S. 60-06 W. 59.1 feet to an iron pin; thence continuing along the Southeasterly side of said Drive, S. 51-16 W. 50.1 feet to the point of beginning.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given The Prudential Insurance Company of America, on which there is a balance due of \$12,822.36; said mortgage is recorded in Mortgages Volume 679, page 271.

This is the same property described in deed recorded in Deeds Volume 553, page 279.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-Seven.

in the year

Signed, Sealed and Delivered in the Presence of

cary of skibild fr.	(Seal)
	(Seal)
	(Seal)
	(Seal)

State of South Carolina,

Greenville County

Personally appeared before me Juanita B. Cleland

and made oath that she saw the within named grantor(s) Wesley G. Skibsted, Jr.

sign, seal and as his written deed, and that she, with William B. Traxler

act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 8th day of 1.1 February , A. D. 19 57.

(Seal)

Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Greenville County

I, William B. Traxler

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeannine A. Skibsted wife of the within named Wesley G. Skibsted, Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Edward E. Hale and Elaine M. Hale, their Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th illiam B A a . A. D. 19 57. day of _____February Notary Public for South Carolina

Mis Jeannine 9. Skibate

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____;

Recorded this 26th day of Fehruary 19 57, at 2:14 P ---м., No. 4765

277-2-230