

GREENVILLE S.C. FILED  
 FEB 20 1957  
 BOOK 511 PAGE 377  
 CLERK

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.  
**STATE OF SOUTH CAROLINA,**  
 GREENVILLE COUNTY

*Know All Men by these Presents:*

That I, **Annie Morton**, in the State aforesaid,  
 in consideration of the sum of **One Thousand and No/100 - - - (\$1,000.00) - - -** DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

**W. J. Lunsford, his Heirs and Assigns, forever:**

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, lying East from Staunton Bridge Road, being a portion of Tract No. 2 as shown on Plat of property of J. A. Lunsford made by H. S. Brockman on February 5, 1954, and according to a recent Survey made by C. C. Jones is described as follows:

BEGINNING at a stake at the Eastern corner of other property of the Grantor, which is S. 54-25 E. 357.4 feet from an iron pin on the Eastern side of Staunton Bridge Road, and running thence S. 54-25 E. 533.3 feet passing an iron pin to the center of a branch; thence with the branch as the line, S. 24-15 W. 157 feet to a point at corner of the M. W. Fore Subdivision; thence with the line of said Subdivision, N. 65-30 W. 530.8 feet to a stake at the corner of property this day conveyed to J. A. Lunsford; thence with the line of said property and with the line of other property of the Grantor, N. 28-02 E. 252.8 feet to the beginning corner.

The above described property being a portion of the property conveyed to the Grantor by J. A. Lunsford by Deed dated August 12, 1954, to be recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven,

Signed, Sealed and Delivered in the Presence of  
*Opera F. Mitchell* (Seal)  
*Ben C. Thornton* (Seal)  
 \_\_\_\_\_ (Seal)  
 \_\_\_\_\_ (Seal)

STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Opera F. Mitchell

and made oath that she saw the within named grantor(s) Annie Morton sign, seal and as her act and deed deliver the within written deed, and that she, with Ben C. Thornton witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D., 19 57.  
*Ben C. Thornton* (Seal)  
 Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County } I, Opera F. Mitchell (WOMAN GRANTOR) Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto \_\_\_\_\_ Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ (Seal) \_\_\_\_\_ Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
 Recorded this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. 252-1 13A  
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