

OLLIE FEB 13 1957
R. M. C. OFFICE

TITLE OF REAL ESTATE—Form 137½ — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That Cely Brothers Lumber Company, Inc. a South Carolina Corp in the State aforesaid, in consideration of the sum of One Thousand, Sixty-five (\$1,065.00) and assumption of mortgage in the amount of \$1335.00. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Lake R. Masters, her heirs and assigns forever,

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the state of South Carolina, County of Greenville, and in Greenville Township, being known and designated as the rear portion of Lot No. 4, as shown on a revised plat of Lots Nos. 4, 5, and 6 of a subdivision known as Avice-Dale, said revised plat being recorded in the R. M. C. Office for Greenville County in Plat Book BB, at page 6, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeast side of Bagwell Avenue at the corner of Lot No. 5, which point is 221.5 feet northeast of the intersection of Spencer Street, and running thence along the line of Lot No. 5, S. 67-49 E. 127.05 feet to an iron pin in line of said Lot No. 5; thence on a new line across Lot No. 4, N. 23-33 E. 130.1 feet to an iron pin in line of Lot No. 3; thence along the line of Lot No. 3, N. 67-49 W. 123.95 feet to an iron pin at the corner of Lot No. 3 on the southeast side of Bagwell Avenue; thence along the southeast side of said Bagwell Avenue, S. 24-55 W. 130.2 feet to the beginning corner.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 13th day of February, in the year of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of

Judy Johnson
Julius B. Aiken

By: *J. V. Cely* (Seal)
Secretary & Treasurer, Cely Brothers Lumber Co., a S. C. Corporation. (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Judy Johnson J. V. Cely, Secretary & Treasurer for and made oath that she saw the within named grantor(s) Cely Brothers Lumber Co., Inc. a Corp., sign, seal and as Corp.'s act and deed deliver the within written deed, and that she, with Julius B. Aiken witnessed the execution thereof.

Sworn to before me this 13th day of February, A. D., 1957

Julius B. Aiken (Seal)
Notary Public for South Carolina

Judy Johnson

State of South Carolina

COUNTY OF

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. GRANTOR: CORPORATION wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ P.M. #3726
Recorded this 13th day of February 1957, at 4:35 M., No.

245-1-18.1