

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FARNSWORTH  
R. M. C.

Know All Men by These Presents:

That I, E. S. Coleman in the State aforesaid,  
in consideration of the sum of Eight Hundred and No/100 -----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Leonard T. and Edna C. Brown, their heirs and assigns forever:

All that lot of land near Travelers Rest, South Carolina containing one acre, more or less, situate on Blue Ridge Road, and being more particularly described according to a plat thereof made by J. C. Hill, LS, August 18, 1956, and of record in the R.M.C. Office in Plat Book LL, Page 173 and being more particularly described according to said plat as follows:

BEGINNING on a nail and cap in the center of Blue Ridge Road 600 feet from Highway #25; thence N. 7-45 E. crossing I.P. on edge of said road and continuing 294 feet to iron pin; thence S. 84-15 E. 150 feet to iron pin; thence S. 7-45 W. 295.3 feet crossing branch and iron pin to nail and cap in center of Blue Ridge Road; thence N. 82-15 W. 150 feet to point of beginning, reserving right of way for water line purposes for myself, my heirs and assigns, along the edge of said lot bordering on Blue Ridge Road.

I also grant to the aforesaid grantees a right of way for water line purposes along the edge of my land between the aforesaid property and Highway #25 bordering on Blue Ridge Road, reserving the right to myself, my heirs and assigns, the right to the use of said right of way for water line purposes.

The aforesaid lot of one acre which I have deeded to the grantess was acquired by me under the will of my mother, May C. Coleman.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

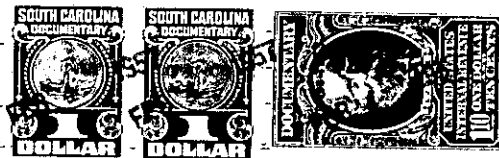
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 2nd day of February in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

*E. S. Coleman* (Seal)

*J. A. Henry*  
*Genevieve G. Williams*



State of South Carolina,  
Greenville County

Personally appeared before me Genevieve G. Williams

and made oath that She saw the within named grantor(s) E. S. Coleman sign, seal and as his act and deed deliver the within written deed, and that she, with J. A. Henry witnessed the execution thereof.

Sworn to before me this 2nd day of February, A. D. 1957

*J. A. Henry* (Seal)  
Notary Public for South Carolina

*Genevieve G. Williams*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, J. A. Henry, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jessie S. Coleman wife of the within named E. S. Coleman did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Leonard T. and Edna C. Brown, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 2nd day of February, A. D. 1957

*J. A. Henry* (Seal)  
Notary Public for South Carolina

*Jessie S. Coleman*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----

Recorded this 4th day of February 1957, at 8:23 A.M., No. 2845