

BEING RECORDED IN THE R.M.C. OFFICE FOR GREENVILLE-COUNTY, SOUTH CAROLINA, IN MORTGAGE BOOK 598, AT PAGE 42.

The above described land is the same conveyed to me by  
on the day of  
19 , deed recorded in office Register of Mesne Conveyance for  
County, in Book Page

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said  
LOUIS P. BATSON, JR., HIS

Heirs and Assigns forever.