TITLE OF REAL ESTATE-Form 1371/2-W. A. Seybt & Co.; Office Suppli

PRENVILLE CO. S STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

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Know All Men by These Presents: OLLIE FARNSWORTH

That we, James C. Hawkins Jr. and Oberia A. Hawkins in consideration of the sum of five hundred dollars (\$500.00) and cancellation in the State aforesaid.

of the below described mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto grantees, J. C. Hawkins Sr. and Nellie S. Hawkins, their heirs and assigns forever:

All ofthat certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Northeast side of an unnamed road in Chick Springs Township, in Greenville County, State South Carolina and being shown and designated as Lot No. 3 on plat of Fromerty of Hall & Cox, prepared by J. C. Hill, Surveyor, dated August 4, 1949 and recorded in the R. M. C. Office for Greenville County in Play Book X, at page 57, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northeast side of an unnamed road at the joint front corner of Lots Nos. 3 and 4 and running thence N. 42-52 E. 129.56 feet to an iron pin; thence S. 47-08 E. 75 feet to an iron pin at the joint rear corner of Lots Nos. 2 and 3; thence along the line of Lot 3, S. 42-52 W. 129.56 feet to an iron pin on the Northeast side of an unnamed road; thence along the Northeast side of said unnamed road, N. 47-08 W. 75 feet to the beginning corner.



As part of the consideration for the within conveyance the grantees agree to cancel and satisfy that mortgage given to the grantees by the grantors in the amount of \$5000.00, dated September 24, 1954 and recorded in the R. L. C. Office for Greenville County in Volume 610, at page 466.

This is the same property conveyed to the grantors by deed recorded in the R. M. C. Office for Greenville County in Deed Fook 509, at page 16.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and against every person whomsoever lawfully Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness	the grantor's(s	i) hands	and	seal S	this	26	th
of our Lord	One Thousand	Nine Hu	ndred	and	fifty	-seve	.
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COUNTY OF

Signed, Sealed and Delivered in the Presence of

Greenville

State of South Carolina

Personally appeared before me Betty Nix



She saw the within named grantor(s) and made oath that James C. Hawkins Jr. and Oberia A. sign, seal and as their act and deed deliver the within Hawkins written deed, and that She, with James D. McKinney Jr. witnessed the execution thereof.

•	Sworn	to befor	e me t	nıs		011		
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COUNT	Y (OF	Gre	nvi	11	e

RENUNCIATION OF DOWER

I, James D. McKinney Jr.

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Oberia A. Hawkins wife of the within named James C. Hawkins Jr.

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. C. Hawkins Sr. and Nellie S. Hawkins and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 26 th January January John (Seal) Notary Public for South Carolina	Ekerra H	Hampins
cancelled documentary stamps attached: S. C. \$; U. S. \$; ecorded this 29th day of January	2:43 P.M. 19 57 , at / M.	, _{No.} 2403