STATE OF SOUTH CAROLINA

'Greenville COUNTY OF...

OLLIE FARNSWORTH R, M.C.

Know All Men by These Presents:

That I, Orrah Lee Drawdy in consideration of the sum of One Thousand and SevenHundred Fifty and No/100 - DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby the grantee(s)) have granted begained and and released and by these presents do grantee(s) (the receipts whereof is hereby the grantee(s)). in the State aforesaid,

acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto

Clyde C. Williams, his heirs and assigns forever:

All that lot of land in the County of Greenville, State of South Carolina, in the City of Greenville, known as lot No. 98 on plat of Langley Heights, made by Dalton & Neves and recorded in the R. M. C. Office for Greenville County in Plat Book N'at page 133 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northeastern side of Hawthorne Lane (Ligon Street) at the joint front corner of lots Nos. 99 and 98, which iron him is situate 65 feet southeast of Mills Avenue and running thence with the northeastern side of Hawthorne Lane, S 50-52 E, 65 feet to an iron min at the corner of lot No. 97; thence with the line of lot No. 97, N. 37-15 E. 376 feet to an iron min in Brushy Creek; thence with Brushy Creek, N 61-50 %. 66.2 feet to the rear corner of lot No. 99; thence with the line of lot No. 99; thence with the line of lot No. 99; S 33-15 M, 3/3.5 feet to the noint of hading the same property conveyed the granton in deed of herinning and heing the same property conveyed the grantor in deed book 195 at hame 162.

The grantee takes said property subject to the mortgage to Aiken Loan & Jecurity Co. in the original sum of \$5900.00 as will amear by reference to Mortgage Book 479 at Page 201. The grantor transfers unto the grantee all accounts in connection with said loan including the escrow account.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part thereof.
Witness the grantor's(s') hand and seal Witness the grantor's(s') hand and seal this 19th of our Lord One Thousand Nine Hundred and Fifty-Seven 19th day of January . Signed, Sealed and Delivered in the Presence of (Seal) State of South Carolina Personally appeared before me Vivian U. Huckaby COUNTY OF Greenville and made oath that s he saw the within named grantor(s) Orra: Lee Drawdy sign, seal and as her act and deed deliver the within written deed, and that she, with Louie E. Smith witnessed the execution thereof, Sworn to before me this 19th A. D., 19.57. (Seal) Notary Public for South Carolina

State of South Carolina	RENUNCIATION OF DOWER
COUNTY OF	ſ I,

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Heirs and Assigns, all her interest and

GIVEN under my hand and seal this)
day of A D 10	
(Seal)	
Notary Public for South Carolina)
Cancelled documentary stamps attached: S. C. \$: U	. S. S
Cancelled documentary stamps attached: S. C. \$; U Recorded this 23rd • day of January	1957 /11:39 A.M. #1880
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