

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JAN 19 10 59 AM

Know All Men by These Presents: OLLIE FARRISWORTH R.M.C.

That A. H. DuPRE Ten (\$10.00) and other valuable considerations and in the State aforesaid, in consideration of the sum of the assumption of mortgage hereinbelow setforth DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ROBERT .B. KAY, his Heirs and Assigns Forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, S. C., Shown as the eastern most rectangular lot according to plat of property of James M. Taylor, Babe Gault, J. B. White and W. D. Abercrombie by C. O. Riddle, dated April 6, 1953 and recorded in the R.M. Office for Greenville County, S. C., in Plat Book "FF", at page 59, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Weathers Circle, at the joint front corner of Lots Nos. 14 and 15 as shown on plat of Floyd and Mary Weathers in Plat Book "DD", at page 99 and running thence along said Weathers Circle, S. 20-00 W. 100 feet to an iron pin; thence through lot No. 16, an unnumbered tract and through Lot No. 6 as shown on Plat Book "S", at page 18, N. 68-37 W. 187.7 feet to an iron pin; thence N. 20-00 E. 100 feet to an iron pin at the rear corner of Lots Nos. 14 and 15 as shown on Plat Book "DD", at page 99; thence S. 68-37 E. 187.8 feet to the point of beginning.

Being the identical property conveyed to the grantor herein by deed of James M. Taylor, which is a quitclaim deed and by deed recorded in Deed Book 501, at page 258.

As part of the consideration herein the grantee assumes and agrees to pay that mortgage given by Andrew H. DuPre and Ethel R. DuPre to Fountain Inn Savings and Loan Association in the original amount of \$6,000.00, dated July 25, 1956 and recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 686, at page 516.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of January in the year of our Lord One Thousand Nine Hundred and Fifty Seven

Signed, Sealed and Delivered in the Presence of A. H. DuPre (Seal) Blake P. Garrett (Seal) P. Bradley Morrish, Jr. (Seal)

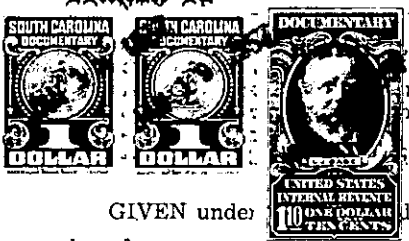
State of South Carolina Personally appeared before me Blake P. Garrett COUNTY OF Greenville

and made oath that he saw the within named grantor(s) A. H. DuPre sign, seal and as his act and deed deliver the within written deed, and that he, with P. Bradley Morrish, Jr. witnessed the execution thereof.

Sworn to before me this 18th day of January, A. D., 19 57 Blake P. Garrett (Seal) Notary Public for South Carolina

State of South Carolina RENUMCIATION OF DOWER Grantor Widower Notary Public, do hereby certify

that Mrs. and upon being privately and separately examined by me, did declare that she does freely, compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and claim of Dower of, in or to all and singular the premises within mentioned and released.



GIVEN under seal this day of A. D., 19 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 10:59 A.M. Recorded this 19th day of January 19 57, at M., No. #1617

352.2-7