GREENVILLE COUNTY

OLLIE FARNSWORTH

Know All Men by These Presents:

in the State aforesaid, That I, GERALD J. TEAT in consideration of the sum of Thirteen Hundred and no/100 --- (\$1300)---- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JAMES H. ALCON, his heirs and assigns

All that lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 9 on plat of Donald E. Baltz, recorded in Plat Book BB, page 175 of the R. M. C. Office for Greenville County, and having according to a recent survey made by R. W. Dalton, August 1955, the following metes and bounds, courses and distances, to wit:

BEGINNING at an iron pin on the southwestern side of Myron Lane, the front joint corner of Lots Nos. 9 and 10, and running thence with the joint line of said lots, S. 30-01 W. 110 feet to an iron pin; thence N. 59-59 W. 75 feet to an iron pin, corner of Lot No. 8; thence with the line of said lot, N. 30-01 E. 110 feet to an iron pin on the southwestern side of Myron Lane; thence with the southwestern side of said street, p. 59-59 E. 75 feet to the beginning corner.

The grantee herein assumes and agrees to pay that certain mortgage given by the grantor to C. Douglas Wilson & Co., dated September 9, 1955, recorded in Mortgage Book 651 at page 269, on which there is a balance due of 10,90+.9), which mortgage has been assigned to Metropolitan Life Insurance Company.

This is the same property conveyed to the grantor by deed dated september ϑ , 1955 and recorded in the R. M. C. Office for Greenville County in Deed book 534 at page 103, and is conveyed subject to building restrictions applicable to said property and recorded in Deed Book 516 at page 17.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever. his

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

January in the year Witness the grantor's(s') hand and seal this of our Lord One Thousand Nine Hundred and Fifty-seven.

Signed, Sealed and Delivered in the Presence of (Seal) (Seal)

State of South Carolina, Greenville County

Personally appeared before me Beverly beauford

Gerald J. Teat and made oath that She saw the within named grantor(s) sign, seal and as his

act and deed deliver the within W. W. Wilkins witnessed the execution thereof. written deed, and that She, with

Sworn to before me this 14th January , A. D. 19 57 (Seal) Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

I, Greenville County

W. W. Wilkins unto all whom it may concern, that Mrs. Mary D. Teat

wife of the within named Gerald Teat did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James H. Alcon, and his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14th day of January A. D. 19 57	min Li leat
day of January , A. D. 19 57 (Seal) Notary Public for South Carolina	,/.\-

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____. Recorded this 14th day of January 19 57, at 4:29 P.M., No. 1176 373-4-1