$L = u_{i} + \frac{1}{2}$ 

## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents: I, W. C. Hawkins in the State aforesaid, One and no/100 DOLLARS. in consideration of the sum of and love and affection to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Homer J. Capps, Jr. and Thursa H. Capps, their heirs and assigns forever: All of that tract of land on the southern side of the Anderson Bridge Road as widened by the State Highway Department in 1956 and shown as property of H. J. Capps, Jr. on plat by C. C. Jones in October of 1956 and having, the following metes and bounds, to-wit: Beginning at an iron pin on the southern side of the Anderson Bridge Road at the corner of property of W. C. Hawkins and property now or formerly of W. B. Kilgore and property now or formerly of Sam Bell and running thence along the southern side of said Anderson Bridge Road, the following courses and distances to-wit: S 58 E, 79.8 feet; S 60-50 E, 103.1 feet; S 62-57 E, 99.7 feet; S 64-47 E, 101.8 feet; S 66-53 E, 100.7 feet; S 68-50 E, 100.5 feet; S 70-38 E, 102.6 feet to an iron pin at the edge of said highway and property now or formerly of Edd Dillard; thence along the line of the Dillard property; N 80-15 W, 372.4 feet to a stone; thence S 85 W, 236 feet to an iron pin; thence N 38 W, 215 feet to an iron pin; thence N 47-45 E, 142 feet to the point of beginning. The above described property is the southwesternmost part of 43.62 acres shown on plat of property of Hassie K. Smith by W. J. Riddle dated June 29, 1933 which was conveyed by Hassie K. Smith to W. C. Hawkins in deed book 468 at page 526. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove ned and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warnamed and their rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and this and seal Fifty Six Signed, Sealed and Delivered in the Presence of ... (Seal) State of South Carolina Personally appeared before me S. W. Hiott, Ir. COUNTY OF GREENVILLE W. C. Hawkins he saw the within named grantor(s) and made oath that sign, seal and as his act and deed deliver the within written deed, and that he, with Gladys Huff witnessed the execution thereof. Sworn to before me this... Wovember \_, A. d., 19<u>5</u>6 (Seal) Notary Publicator South Carolina

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, D. L. Bramlett, Jr., A Notary Public, do hereby certify

Jennie B. Hawkins unto all whom it may concern, that Mrs. Jennic wife of the within named W. C. Hawkins wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Homer J., Jr. and Thursa H. Capps, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th	- ha. 1/-
day November A. D., 19. 56  Notary Public for South Carolina	mu B Haller
Ca / Daniello (Seal)	
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U. S. \$	(Continued on Next Page)
Recorded this1919	, atM., No