TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON, BLYTHE & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLIN GREENVILLE COUNTY

Know All Men by these Presents:

I, William Tillman Thomas

in the State aforesaid,

in consideration of the sum of Ninety-Six hundred Seventeen and 35/100 (\$9617.35) and assumption of mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the said James R. Wright, Lucile Wright and Eleanor Wright, their heirs and assigns forever:

> All that certain piece, parcel or lot of land in Greenville County, State of South Carolina, being known and designated as lot #71, Section 1, on plat of property of Lake Forest, Inc., recorded in the R.M.C. Office of Greenville County, in Plat Book GG at Page 17, and having, according to said plat, the following metes and bounds, to-wit:

BEGI NING at an iron pin on the Northeastern side of Lake Fairfield Drive, joint front corner of lots # 72 and 71, and running thence with the line of lot #72, N. 31-40 E. 207.3 feet to an iron pin; thence N. 61-45 E. 92.3 feet to an iron pin, joint rear corner of lots # 70 and 71; thence with line of lot # 70, S. 36-49 W. 198.2 feet to an iron pin on the North astern side of Lake Fairfield Drive; thence with said Drive, S. 56-06 E. 110 feet to the beginning corner.

Being the same premises conveyed to the grantor by Palmetto Enterprises, Inc. by deed recorded in Book of Deeds 498 at Page 331.

As a part of the consideration for this deed the grantees assume and agree to pay a balance due of \$13,882.65, on a mortgage held by Fidelity Federal Savings & Loan Association, recorded in Book of Mortgages 593 at Page 526.







TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove Heirs and Assigns forever. named, and

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this in the year of our Lord One Thousand Nine Hundred and Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me

Ena W. King

and made oath that she saw the within named grantor(s)

27th

Ĩ,

William Tillman Thomas sign, seal and as his act and cod deliver the within

written deed, and that gie, with Robert F. Plaxco, Jr. Sworn to before me this

witnessed the execution thereof.

, A. D., 19 **56** (Seal) Notary Public for South Carolina

STATE OF SOUTH CAROLINA, Greenville County

RENUNCIATION OF DOWER

Margaret, Loftis Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Irene K. Thomas wife of the within named William Tillman Thomas

did this day appear before me, and upon being privately and reparately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James R. Wright, Lucile Wright and Eleanor Wright, Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within

mentioned and released.				
GIVEN under my hand and seal this 27th	/)	20 1	lomas	
day of December , A. D., 19 56	frene	111.01	vmas/	
day of December , A. D., 19 56 (Seal) Nargaret Laguer (Seal) Notary Public for South Carolina	/			
/ Notary Public for South Carolina				
Cancelled documentary stamps attached: S. C. \$; U. S. \$			• 44	_
Recorded this 3rd. day of January	₁₉ 57	4:02 P.M.	M., No. #198	3
		277-2	2.72	