| And the sai | d granting corporation doe | es hereby bind itse | elf and its successors | to warrant and forever defend all |
|---|-------------------------------|------------------------|-------------------------|-----------------------------------|
| and singular the | said premises unto the g | ranteehereinal | bove named, and | his |
| heirs and assign | as, against itself and its su | accessors, and agai | inst every person wh | omsoever lawfully claiming or to |
| claim the same | or any part thereof. | | · | |
| In witness v | whereof the said granting o | corporation has car | used its corporate seal | to be hereunto affixed and these |
| presents to be s | subscribed by its duly auth | horized officers | Talmer Cordell | l as President |
| · · · · · · · · · · · · · · · · · · · | | | | |
| on this the | 14th | day of | December | in the year of our |
| Lord one thousa | and nine hundred and | Fifty-Si | х | and in the one hundred and |
| Ei | ghty-Fir st | | | year of the Sovereignty |
| and Independen | te of the United States of . | America. | | |
| | | |) | |
| Signed, Seal | ed and Delivered in the Pr | | LCC AI HOLE By Pi | resident |
| tra | en The Car | | Jelmu | Cordle |
| Chil Kalen K | | | | |
| , | | | | |
| | | | | |
| | | | | |
| | | | | |
| The State of South Carolina, | | | | |
| COUNTY OF Greenville | | | | |
|) | | | | |
| | | | | |
| PERSONAL | LY appeared before me | Ginner N. Kei | th | and made oath that _S_he saw |
| the within named Local Home Builders, Inc. | | | | |
| by its duly authorized officers, Talmer Cordell as President | | | | |
| | | | | |
| sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that S he with C. W. Scales, Jr. | | | | |
| that <u>S</u> he wit | h C. ". Scares | <u>g JL'e</u> | | |
| | | , | witnessed the executio | n thereof. |
| Sworn to be | fore me this 14th | day \ | 1 | |
| Dec | ember / | D., 19_56 | Lin | er 9. 1 Ceite |
| 01 / | 12.11/11/11 |), 10., 10 <u></u> } _ | | |
| | Notary Public for South | Carolina. | | |
| | | • • • • | | |

Recorded December 17th, 1956 at 9:49 A.M. #31034