## STATE OF SOUTH CAROLINA,

Rock 19 Page 118

GREENVILLE COUNTY

## Know All Men by These Presents:

I, Granville P. Patterson 8 9 will beb

in the State aforesaid.

in consideration of the sum of Ten and no/100 1111 fability in the

DOLLARS,

and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

area to the con-

Coral F. Patterson, her heirs and assigns forever:

ALL that certain piece, parcel or lot of land on the southeast side of Wade Hampton Boulevard, U. S. Highway No. 29, in Chick Springs Township, Greenville County, State of S. C. and being known and designated as Lot No. 2. on plat of property of James M. Edwards made b R. E. Dalton in 19-9 and having according to a recent survey by T. C. Adams, Engineer, the following metes and bounds to-wit:

BEGINNING at an iron pin on the southeast side of U. S. Highway 29, the same being the joint front corner of Lots 24 and 25 and the point of beginning being 191.7 feet from Cherokee Road, and running thence with said U. S. Highway 29, S. 43-00 W. 100 feet to an iron pin, joint front corner of Lots 23 and 21; thence with the joint line of said lots, S. 47-00 E. 325 feet to an iron pin; Thence N. 43-00 E. 100 feet to an iron pin; thence with the joint line of Lots 25 and  $2^{14}$  N. 47-00 W. 325 feet to the beginning corner.

Being the same property conveyed to the Grantor and Grantee herein by deed of C. C. Davis and Robert W. Ramsey dated Dec. 31, 1952 and recorded in the R.M.C. Office for Greenville County in Deed Book 469 at page 279.

This deed is executed pursuant to the terms and provisions of a Separation Agreement between the parties dated December 1, 1956.

The grantor is conveying his undivided one-half interest in this property to the grantee subject to a mortgage to the Shenandoah Life Insurance Company upon which there is an unpaid balance of \$11,571.09 and grantee expressly assumes the payment of such mortgage.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

7th

Fifty-six.

of	our	Lord	One	Thousand	Nine	Hundred	and
Sig	med	. Seale	ed an	d Delivere	d in	the Preser	ice of

and seal

this

Witness the grantor's(s') hand

(Seal)	
(Seal	
·(Seal;	
(Seal)	

day of December

State of South Carolina,

Personally appeared before me Betty Ross

Greenville County

and made oath that g he saw the within named grantor(s) Granville P. Patterson his act and deed sign, seal and as deliver the within written deed, and that She, with J. D. Todd, Jr. witnessed the execution thereof.

I,

Sworn to before me this... December A. D. 19\_\_56\_ Notary Public for South Carolina

State of South Carolina,

RENUNCIATION OF DOWER

Notary Public, do hereby certify

in the year



County

before me, and upon being privately and separately examined by me, did declare that she does freely, out any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, at and claim of Dower of, in or to all and singular the premises within mentioned and released.

	Dublic for Court Courties	1
•	(Seal)	)
day	of, A. D. 19	l
	GIVEN under my hand and seal this	١

Recorded this 8th day of December

19 56, at 9:28 A. M., No. 30415 P15.9-1-18