STATE OF SOUTH CAROLINA

11/30 2 Strains COUNTY OF GREENVILL

Know All Men by These Presents:

I, Sally (Sallie) W. Rochester, of Greenville County, ation of the sum of Fifteen Hundred (\$1500.00) - - - - in the State aforesaid. in consideration of the sum of

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Ernest B. Coleman and Clara J. W. Coleman, their heirs and assigns,

All that piece, parcel or tract of land in Bates Township, Greenville County, State of South Carolina, on northern side of the Ledbetter Road near the Keeler Mills Road, being a part of Tract No. 3 of the J. F. Bates Estate, and, according to a plat of survey made by Terry T. Dill, Sur., November 27, 1956, having the following metes and bounds, to-wit:

BEGINNING at a point on said Ledbetter Road at culvert over branch, the joint corner with Greene land, and running thence along the center of said branch as the line, N. 6-60 W. 1099 feet, same being also the line of Sallie Rochester land, to point; thence N. 77-00 E.452 feet along line of the Sam G. Silvers and Amanda B. Silvers land to point in center of a dirt road leading off northward from the Ledbetter Road, nail in center of road; thence S. 16-00 E. 99 feet to point, iron pin, stone; thence along said dirt road as follows: S. 50-30 E.374.2 feet to stake; thence S. 40-30 E. 132 feet to stake; thence S. 29-30 E. 112.2 feet to stake; thence S. 4-00 E. 99 feet to stake; thence S. 8-30 W. 134.6 feet to point in center of said Ledbetter Road; thence along said Ledbetter Road, same being also along the lines of the H. Ledbetter and the Greene Lands are follows: being, also, along the lines of the H. Ledbetter and the Greene Lands, as follows: S. 64-00 W. 231.2 feet to point; thence S. 60 W. 135. 2 feet to point; thence S. 56-00 W. 323.4 feet to the point of beginning; and containing Fifteen and 6/10 (15.6) acres, more or less, by said Dill Survey.

The above described property is a part of Tract No. 3 of the J. F.Bates Estate, out of a tract of 582 acres, more or less, conveyed to me by Jennie C. Burns and S. L. Burns by their deed dated January 12, 1951, recorded in Vol. 427 at page 138 in the R. M. C. office.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claim-
ing or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 30th day of November, in the year
of our Lord One Thousand Nine Hundred and Fifty Six. Sally w Rochestan (Seal)
Signed, Sealed and Delivered in the Presence of Signed, Sealed and Delivered in the Presence of
Signed, Sealed and Delivered in the Presence of Saltic w Rochester (Seal) (Seal)
<u></u>
Jolen C- Frey (Seal)
(beat)
State of South Carolina Personally appeared before me Tax & Holbrook
COUNTY OF GREENVILLE
and made oath that he saw the within named grantor(s) Sally (Sallie) W. Rochester,
written deed, and that he, with John C. Henry, sign, seal and as her act and deed deliver the within witnessed the execution thereof.
Sworn to before me this 30th
day of November, A. D., 19 56.
John C. Houry (Seal)
Notary Public for South Carolina
RENUNCIATION OF DOWER None: Grantor a Woman.

State of South Carolina

COUNTY OF

Notary Public, do hereby certify

ng privately and separately examined by me, did declare that she does freely,

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ead or fear of any person or persons whomsoever, renounce, release, and for-Heirs and wer of, in or to all and singular the premises within mentioned and released.

day of	
Cancelled documentary stamps attached: S. C. \$; Recorded this 30th day of November	U. S. \$ P. #29799