

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

566 187

Know All Men by These Presents:

That I, DAVID L. HUGHES  
in consideration of the sum of Twelve Thousand Three Hundred and No/100----- in the State aforesaid,  
DOLLARS,

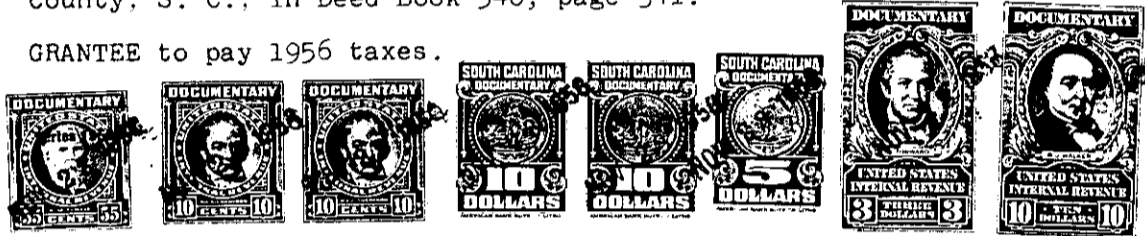
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said  
ELMER D. BENNINGTON, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the South side of Willow Springs Drive in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 35, on plat of Pleasant View, made by C. C. Jones, Engineer, February, 1954, recorded in the RMC Office for Greenville County, S. C., in Plat Book "HH", page 53, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the South side of Willow Springs Drive at the joint front corner of Lots 35 and 36, and running thence along the line of Lot 36, S. 12-34 E., 229 feet to an iron pin; thence S. 31-28 W., 72.6 feet to an iron pin; thence N. 57-53 W., 105 feet to an iron pin; thence along the line of Lot 34, N. 1-45 E., 223.5 feet to an iron pin on the South side of Willow Springs Drive; thence along the curve of Willow Springs Drive (the chord being N. 84-51 E.. 70 feet) to the beginning corner.

THIS is the same property conveyed to the Grantor herein by deed of Marvin B. Aycock, Sr., dated December 6, 1955, recorded in the RMC Office for Greenville County, S. C., in Deed Book 540, page 341.

GRANTEE to pay 1956 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28th day of November in the year of our Lord One Thousand Nine Hundred and Fifty-six.

Signed, Sealed and Delivered in the Presence of

*Francis B. Holtzclaw*  
*Patrick C. Fant*

*David L. Hughes* (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

----- (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Frances B. Holtzclaw

and made oath that she saw the within named grantor(s) David L. Hughes

sign, seal and as his act and deed deliver the within written deed, and that she, with Patrick C. Fant witnessed the execution thereof.

Sworn to before me this 28th day of November, A. D. 19 56

*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*Francis B. Holtzclaw*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Patrick C. Fant, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Donna B. Hughes wife of the within named David L. Hughes

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elmer D. Bennington, his

Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of November, A. D. 19 56

*Patrick C. Fant* (Seal)  
Notary Public for South Carolina

*Donna B. Hughes*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 28th day of November 19 56 at 11:34 A. M., No. #29585  
266-1-4-20 #29585