STATE OF SOUTH CAROLINA? J 12 Strain





Know All Men by These Presents:

That JOHN S. TAYLOR, Jr., in the State aforesaid, in consideration of the sum of TWENTY-FOUR THOUSAND AND NO/100 (\$24,000.00) - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

JOHN KNOX PRESBYTERIAN CHURCH, its successors and assigns:

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, in the County of Greenville. State of South Carclina, being known and designated as Lot No. 183, Section III, Lake Forest Subdivision, as per plat thereof recorded in the R.M.C. Office for Greenville County, South Caroline, in Plat Book "36", page 77, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Westerly side of Rockmont Road, joint front corner Lots 182 and 183, and running thence S. 81-17 W. 143.9 feet to an iron pin, common corner Lots 182 and 183 and 184; thence S. 3-OW. 130 feet to an iron pin on Hermitage Road, joint front cormer Lots 183 and 184; thence along Hermitage Road, joint front corner Lots 183 and 184; thence along Hermitage Road N. 88-56 E. 82 feet to a point; thence continuing along Hermitage Road N. 88-56 E. 82 feet to a point; thence continuing along Hermitage Road N. 87-45 E. 68.1 feet to a point; thence around the curve of the intersection of Hermitage Road and Rockmont Road, the chord of which is N. 40-37 E. 34 feet to a point on Rockmont Road; thence along Rockmont Road N. 5-50 W. 121.1 feet to an iron pin, the point of beginning.

The above-described property is conveyed subject to recorded and existing building restrictions, easements and rights-of-way.

















TOGETHER with all and Singular the rughts, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, its Heirs and Assigns forever. its

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Fifty-Six.

day of

Signed, Sealed and Delivered in the Presence of







State of South Carolina,

Greenville County

Personally appeared before me Juanita B. Cleland

written deed, and that she, with William B. Traxler

and made oath that she saw the within named grantor(s) John S. Taylor, Jr., sign, seal and as

his act and deed deliver the within

Sworn to before me this <u>8th</u> Notary Public for South Carolina

State of South Carolina,)

RENUNCIATION OF DOWER

I, William B. Traxler Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lary Hatch Taylor wife of the within named John S. Taylor, Jr.,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Knox Presbyterian Church, its Hzirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this <u>8th</u> day of November , A. D. 19 56

| A. D. 19 56 | (Seal)

Notary Public for South Carolina

Mary Hatal Steylow

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$_____

Cancelled documentary stamps attached: S. C. \$; u. s. \$ Recorded this 20th day of November 19 56, at 12:51 P. M., No. 28984