

NOV 16 12 20 PM 1956

TITLE TO REAL ESTATE—Office of MANN & MANN, Attorneys at Law, Greenville, S. C.

505 347

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That I, Mae Wynn Black, in the State aforesaid, in consideration of the sum of Four Thousand Five Hundred and No/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Joseph C. Edwards, Grady Wilson and L. L. Bennifield, as Trustees of the Cedar Lane Assembly of God, their successors and assigns forever:

All those pieces, parcels or lots of land in Greenville Township, Greenville County, State of South Carolina being known and designated as Lots Nos. 7, 8 and 9 of Grandview Heights as shown on plat thereof by John C. Smith, Surveyor dated September, 1956, to be recorded and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western corner of the intersection of Mae Drive and Orchid Drive and running thence along Orchid Drive S. 34-33 W. 170 feet to an iron pin at the joint front corner of Lots Nos. 9 and 10; thence along the joint line of Lots Nos. 9 and 10 N. 52-30 W. 183.8 feet to an iron pin in the line of Lot No. 10 at the joint rear corner of Lots Nos. 7 and 9; thence along the joint line of Lots Nos. 7 and 10 N. 52-30 W. 123.2 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 10; thence along the joint line of Lot No. 7 and property now or formerly belonging to Freeman N. 44-54 E. 156.1 feet to an iron pin on the southern side of Mae Drive; thence along the southern side of Mae Drive S 55-27 E. 278.6 feet to the beginning corner.

The above described property is part of the same conveyed to me by R. B. Dean, et al by deed dated December 14, 1940 and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 228, Page 251.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of November in the year of our Lord One Thousand Nine Hundred and fifty-six

Signed, Sealed and Delivered in the Presence of [Signatures of J. R. Mann and Beth R. Painter] Mae Wynn Black (Seal)

State of South Carolina, Greenville County } Personally appeared before me Beth R. Painter and made oath that s he saw the within named grantor(s) Mae Wynn Black written deed, and that s he, with J. R. Mann sign, seal and as her act and deed deliver the within Sworn to before me this 16th day of November, A. D. 19 56 Notary Public for South Carolina

State of South Carolina, Greenville County } RENUNCIATION OF DOWER (WOMAN GRANTOR) I, Notary Public, do hereby certify unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____

Recorded this _____ day of _____ 19____ at _____ M., No. _____

(OVER) B11-1-1.2 (OUT OF F-11-11)