## STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That I. Sarah Eunice White, in the State aforesaid, in consideration of the sum of Three Thousand and No One-Hundredths (\$3,000.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said M. E. Davis and Ona W. Davis, their heirs and assigns:

All that piece, parcel or lot of land on the South side of 10th Street in Sec-No. 5 of Judson Mills Village in the County of Greenville, State of South Caroline being known and designated as Lot No. 46 as shown on a plat of section 5 of Judson Mills Village, by Dalton & Neves, Engineers, in February, 1940, and recorded in the R. M. C. Office for Greenville County, South Carolina in Plat Book "K" at pages 33 and 34.

BEGINNING at an iron pin on the South side of Tenth Street at the joint corner of Lots No. 46 and 47, which pin is 282 feet West of the Southwest intersection of Tenth Street and Neubert Avenue and running with line of Lot 47 S. 1-55 E. 91.61 feet to a point at the joint rear corner of Lots No. 70 and 71; thence with the rear line of Lot No. 71 S. 88-05 W. 70 feet to a point, the rear corner of Lots No. 45 and 46; thence with line of Lot 45 N. 1-55 W. 91.68 feet to point on South side of Tenth Street; thence with the South side of Tenth Street N. 88-09 E. 70 feet to the beginning point.

Said lot is subject to the same rights of way, easements, exceptions, reservation and restrictions as set forth in a conveyance of this same property by deed from Judson Mills to Stoy White, dated April 1, 1940 and recorded in the R. M. C. Office for the County of Greenville, State of South Carolina in Deed Book 221 at page 70.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-

ant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part therec Witness the grantor's(s') hand and seal	of. this	9th	day of	November	in the ye	ar
Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	Fifty-Six		•	ie lu	-	
Signed, Sealed and Delivered in the Presence of	)				,	
: Office, search and beingered in the Presence of	- 1	********			(Se	al)
William & Duman	>				(Se	al)
					(Se	al)
Pean S. Carrett	)			***	(Se	al)
State of South Carolina :)						_

State of South Carolina Personally appeared before me Jean S. Barnett COUNTY OF GREENVILLE and made oath that she saw the within named grantor(s) Sarah Eunice White sign, seal and as her act and deed deliver the within written deed, and that 5 he, with William J. Bryson witnessed the execution thereof. Sworn to before me this. A. D., 19\_**56**. November Notary Public for South Carolina

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RENUNCIATION OF DOWER

WOMAN GRANTOR:

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	
day of, A. D., 19	<u> </u>
Notary Public for South Carolina	
Cancelled documentary stamps attached: S. C. \$; U	J. S. \$
Recorded this 12th day of November	19.56 , at10:49M, No. 28289